

GOVERNMENT OF INDIA

ARCHÆOLOGICAL SURVEY OF INDIA

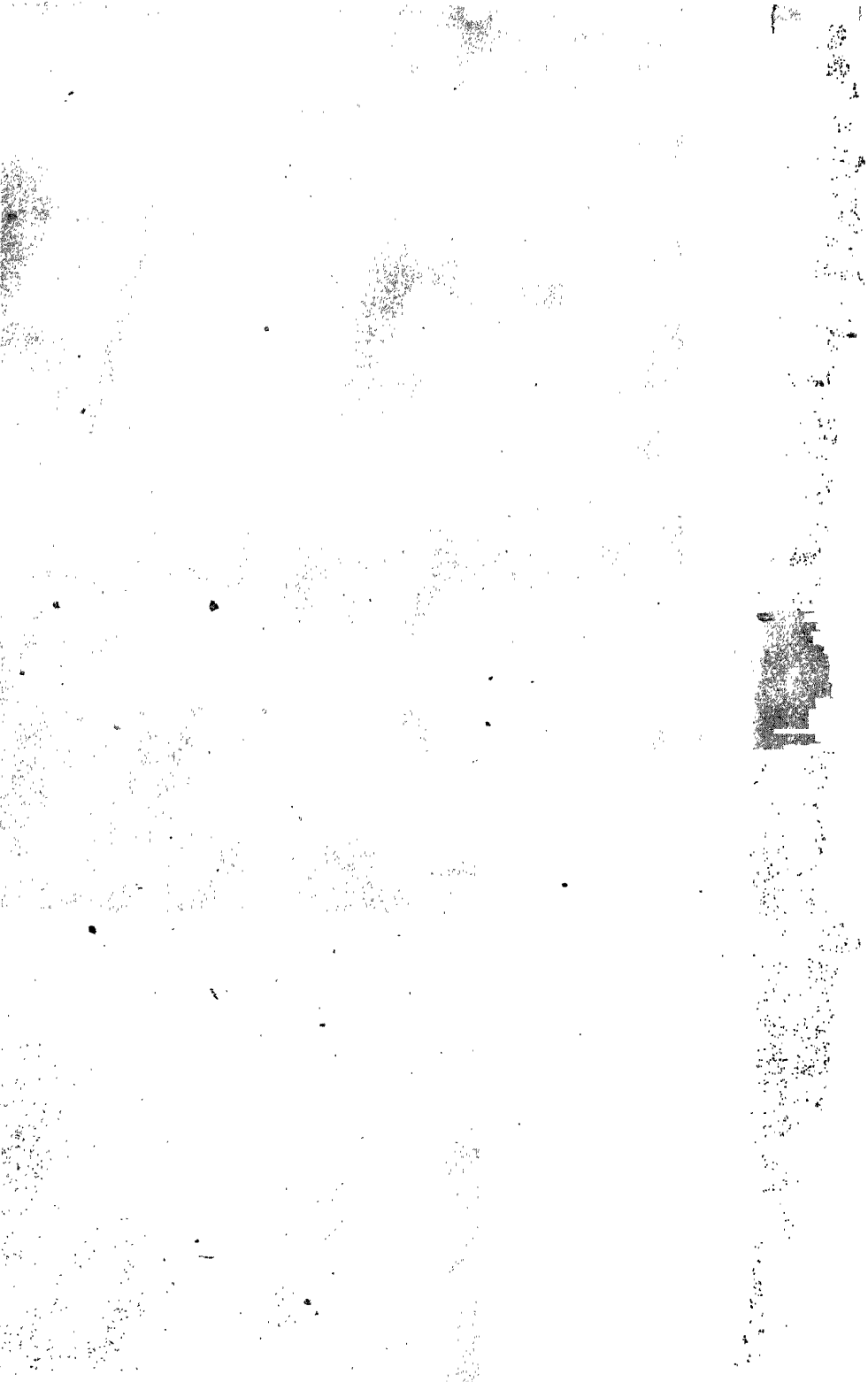
ARCHÆOLOGICAL
LIBRARY

ACCESSION NO. _____

CALL No. _____

D.G.A. 79.





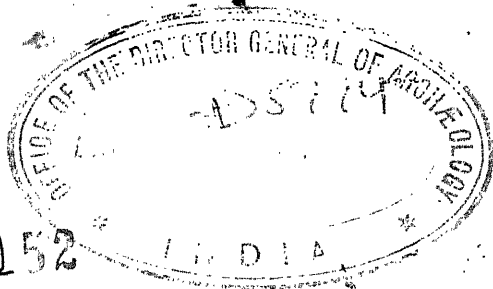


GOVERNMENT OF INDIA
ARCHAEOLOGICAL SURVEY OF INDIA
CENTRAL
ARCHAEOLOGICAL
LIBRARY

ACCESSION NO. 91152

CALL No. 091.49137 / 104

D.G.A. 79



Catalogue of the Mandalay MSS.

IN THE
INDIA OFFICE LIBRARY.

(Formerly part of the King's Library at Mandalay.)

BY
PROFESSOR V. FAUSBÖLL.



PREFACE.

THE FOLLOWING CATALOGUE WAS ORIGINALLY WRITTEN IN 1888, BUT NOW
RE-WRITTEN IN 1896.

THE whole collection of MSS. that belonged to the King's Library at Mandalay seems to have consisted of about 1,150 numbers (the highest number I have met with is 1,144, and a few MSS. are unnumbered), but of these more than 800 are now missing, having either been looted during the war, or lent out at the time when the Library was removed to the India Office.

The collection consists of three sorts of MSS.: some are purely Pāli MSS., some purely Burmese, and some mixed Pāli and Burmese, viz., commentaries on Pāli books.

The Pāli MSS. are generally carefully, and nicely written in bold Burmese characters, on long palm leaves, usually with 9 lines in a page, and beautifully got up with gilt-edged leaves enclosed in gilt boards, but the leaves are seldom ornamented. On the left side of the leaf is the numbering in letters, and on the right side the title of the book or the section in Burmese.

091.49137

T.O.I. / Fau

only one exception (Nr. 18), all the MSS. are written on palm leaves.

The leaves of several MSS. were in disorder when I began the catalogue. Where I could re-arrange them without losing too much time I did so.

Although the MSS. are, on the whole, carefully written, as remarked before, still they share with nearly all Burmese MSS. such blunders as brāhmaṇa for brāhmaṇa, gandha for gantha, niṭṭhita for niṭṭhita, etc.

That the reader may for himself judge of the correctness or incorrectness of the MSS., I have, with a few exceptions, given the text as I found it. Where I have altered anything I have expressly stated it.

V. FAUSBÖLL.

INDEX OF TITLES AND AUTHORS.

Catalogue—

- Vinaya, p. 7.
Sutta, p. 20.
Abhidhamma, p. 31.
The Doctrine, p. 40.
History, p. 43.
Grammar, Vocabulary, Rhetoric, etc., p. 45.

TITLES.

- | | |
|---------------------------------|------------------------------|
| Anguttaranikāya, 23. | Anusaya-Yamaka, 33. |
| Anguttaranikāya-Aṭṭhakathā, 29. | Apadāna, 31. |
| Aṭṭhakanipāta, 23, 24. | Apadāna-Aṭṭhakathā, 31. |
| Aṭṭhasālinī, 34, 35. | Apadānassa Atthavaṇṇanā, 31. |
| Aṭṭhasālinī-Sannivesakathā, 34. | Apheggusāradīpanī, 39. |
| Anulomapaccanīyatika, 34. | Abhiṇhasutta, 24. |
| | Abhidhamma, 31. |

CENTRAL ARCHAEOLOGICAL
LIBRARY, NEW DELHI.

Acc. No. 2152

Date 31.7.57

Call No. 091.49/37

F. 01 / F

- Abhidhammagūḥatthadī-
 panī, 35.
 Abhidhammatthasaṅgaha,
 38, 46.
 Abhidhammatthavibhāvanī,
 38, 46, 48.
 Abhidhammatthasaṅgaha-
 ṭīkā, 38.
 Abhidhammatthasaṅgahadī-
 panī, 37, 38.
 Abhidhammatthasaṅgaha-
 saṅkhepavaṇṇanā, 39.
 Abhidhammāvatāra, 35, 37.
 Abhidhammāvatāraṭīkā, 37.
 Abhidhānappadīpikā, 46, 51.
 Abhidhānappadīpikaṭīkā, 51.
 Asammohavilāsinī, 30.
 Āyatana-Yamaka, 33.
 Itivuttaka, 24, 25.
 Indriya-Yamaka, 33.
 Uttaravinicchaya, 18, 19.
 Udāna, 24, 25, 29, 30.
 Udāna-Atthasaṁvaṇṇanā, 29.
 Uparipaṇṇāsaka, 21, 22.
 Ekanipāta, 23, 24.
 Ekādasanipāta, 23, 24.
 Kaṅkhāvitaranī, 10, 16, 17, 47.
 Kaccāyana's grammar, 45, 46,
 48.
 Kaccāyanabheda, 47, 48.
 Kaccāyanabhedaṭīkā, 48.
 Kaccāyanavaṇṇanā, 47.
 Kaccāyanasāra, 47.
 Kaccāyanasāraṭīkā, 48.
 Kaccāyanasutta, 46.
 Kathāvatthupakaraṇa, 32, 33.
 Kammavācā, 14.
 Kavisāra, 51.
 Kārikā, 47.
 Kārikaṭīkā, 50.
 Khaṇḍahāla-Jātaka, 30.
 Khandha-Yamaka, 33.
 Khandhavagga, 22.
 Khuddakanikāya, 24.
 Khuddakapāṭhapakaraṇa, 24,
 25.
 Khuddasikkhā, 15, 16, 46.
 Khemāpakaraṇa, 36.
 Gaṇḍābharaṇaṭīkā, 50.
 Gulhatthadīpanī, 35.
 Catukkanipāta, 23, 24.
 Catukkanipātavaṇṇanā, 29.
 Cariyāpīṭaka, 25.
 Citta-Yamaka, 33.
 Cūlavagga, 10.
 Cūlavagga-Aṭṭhakathā, 11.
 Chakkanipāta, 13, 23, 24.
 Chagatidīpanī, 43.
 Chandosārattavikāsinī, 51.
 Chappaccayaḍīpaka, 51.
 Jātaka, 25, 26.
 Jātaka-Aṭṭhakathā, 26.
 Jātaka-Atthavaṇṇanā, 30.
 Jālinī, 47, 48.
 Jinālaṅkāra, 40.
 Tikanipāta, 23, 24.
 Tikatika-Paṭṭhāna, 34.
 Tikaduka-Paṭṭhāna, 34.
 Tika-Paṭṭhāna, 33.
 Temiya-Jātaka, 30.
 Terasakaṇḍavaṇṇanā, 13.
 Thūpavaṇṇa, 45.
 Theragāthā, 25.
 Therāpadāna, 27.
 Therikāpadāna, 27.
 Therīgāthā, 25.

Dasanipāta, 23, 24.
 Dāṭhādhātuvaṁsa, 45.
 Dāṭhādhātuvaṁsaṭṭikā, 45.
 Dighanikāya, 20.
 Dighanikāya-Aṭṭhakathā, 21.
 Dipavaṁsa, 43, 45.
 Dukanipāta, 23, 24.
 Dukatika-Paṭṭhāna, 34.
 Dukaduka-Paṭṭhāna, 34.
 Dukanipāta, 23, 24.
 Duka-Paṭṭhāna, 33.
 Dhammacakkapavattana-
 sutta, 23.
 Dhammapada, 24, 25.
 Dhamma-Yamaka, 33.
 Dhammasaṅgaṇipakarāṇa,
 31.
 Dhammasaṅgaṇīmātikā, 32.
 Dhammasaṅgaha-Aṭṭha-
 kathā, 34.
 Dhātukathā, 32, 33.
 Dhātumālā, 49.
 Dhātu-Yamaka, 33.
 Dhātuvaṁsa, 45.
 Dhūtaṅganiddesa, 16.
 Navakhaṇḍa-Kammaṁvācā, 14.
 Navanipāta, 23, 24.
 Nāmarūpapariccheda, 36.
 Nārada-Jātaka, 30.
 Nidānakathāvaṇṇanā, 34.
 Nidānavagga, 22.
 Niddesa, 26.
 Niruttisāramaṇjūsāpakarāṇa,
 49.
 Nissaggiya, 7.
 Nettipakarāṇa, 41.
 Netti-Atthasaṁvaṇṇanā, 41.
 Netti-Aṭṭhakathā, 42.

Nemi-Jātaka, 30.
 Nyāsa, 48.
 Nyāsappadīpa, 48.
 Nvādimoggallāna, 49.
 Pakiṇṇakakathā, 18.
 Paccanīyatika-Paṭṭhāna, 34.
 Paccanīyatikatika - Paṭṭhāna,
 20.
 Paccanīyatikaduka-Paṭṭhāna,
 34.
 Paccanīyaduka-Paṭṭhāna, 34.
 Paccanīyadukatika-Paṭṭhāna,
 34.
 Paccanīyadukaduka-, 34.
 Paccekāpadāna, 27.
 Pañcakanipāta, 23, 24.
 Paṭisambhidāpakarāṇa, 26, 27.
 Paṭṭhāna, 33, 34.
 Padyapadānuvaṁsavannaṇā,
 44.
 Papañcasūdanī, 29.
 Paramatthavinicchaya, 36.
 Parivāra, 8, 10, 11.
 Parivāraṇṇanā, 14.
 Pātimokkha, 15.
 Pātimokkhavaṇṇanā, 10.
 Pātimokkhapadattha-Anu-
 vaṇṇanā, 17.
 Pāthikavagga, 11, 20, 21.
 Pātheyyavagga, 21.
 Pāyāsirājaññasuttavaṇṇanā,
 27.
 Pārājika, 9, 10.
 Pārājikakaṇḍa, 12.
 Pālimuttakavinayaviniccha-
 yasaṅgaha, 18.
 Puggalapañnatti, 33.
 Peṭakopadesa, 41.

Petavatthu, 25.
 Bālāvatāra, 45.
 Buddhavaṃsa, 25.
 Buddhapaḍāna, 27.
 Bodhivaṃsa, 44.
 Bhikkhunī-Pātimokkha, 14,
 15, 46.
 Bhikkhunīvibhaṅga, 7, 8.
 Bhikkhunīvibhaṅgavaṇṇanā,
 11.
 Bhikkhupātimokkha, 14, 15,
 46.
 Bhūridatta-Jātaka, 30.
 Majjhimanikāya, 21.
 Majjhimanikāya-Aṭṭhakathā,
 29.
 Majjhimaparṇāsaka, 21.
 Maṇḍipā, 34.
 Maṇisāramañjūsā, 40.
 Manorathapūraṇī, 29.
 Mahājanaka-Jātaka, 30.
 Mahānidessa, 26.
 Mahānipāta, 30.
 Mahāvaṃsa, 44.
 Mahāvagga, 9, 20, 21, 22, 23.
 Mahāvaggavaṇṇanā, 11.
 Mahāvaggasuttavaṇṇanā, 28.
 Mahāvinayasaṅgahapaka-
 raṇa, 17, 18.
 Mahāvibhaṅga, 7, 8.
 Mahosadha-Jātaka, 30.
 Milindapañha, 40.
 Mukhamattadīpanī, 47.
 Mūlaṭīkā, 35.
 Mūlaparṇāsaka, 21, 22.
 Mūlamoggallāna, 49.
 Mūla-Yamaka, 33.
 Mūlasikkhā, 16, 46.

Moggallānasutta, 49.
 Yamaka, 33.
 Rājindarājanāmābhidheyya-
 dīpanī, 51.
 Rājindarājanāmābhidheyya-
 visodhanī, 51.
 Rūpabhedapakāsanī, 50.
 Rūpavibhāga, 36.
 Rūpasiddhi, 49.
 Rūpasiddhiṭīkā, 49.
 Rūpārūpavibhāga, 36.
 Līnatthapakāsanā, 28, 29.
 Līnatthapakāsinī, 19.
 Līnatthavaṇṇanā, 42.
 Lokappadīpakasāra, 42.
 Vacanatthajotikaṭīkā, 51.
 Vaccavācaka, 50.
 Vaccavācakaṭīkā, 50.
 Vaccavācakadīpanī, 50.
 Vaccavācakavaṇṇanā, 50.
 Vajirabuddhiṭīkā, 20.
 Vajirasāratthasaṅgaha, 52.
 Vajirasāratthasaṅgahavaṇ-
 ṇanā, 52.
 Vidhura-Jātaka, 30.
 Vinaya, 7.
 Vinayatthamañjūsā, 17.
 Vinayavinicchaya, 18.
 Vinayavinicchayasaṅkhepa,
 19.
 Vibhaṅga-Aṭṭhakathā, 35.
 Vibhaṅgapakarāṇa, 32.
 Vibhatyattha, 50.
 Vibhatyatthadīpanī, 50.
 Vimativinodanī, 13.
 Vimānavatthu, 25.
 Visuddhimagga, 40.
 Vuttimoggallāna, 49.

Vuttodaya, 46, 48, 51.
 Vuttodayatīkā, 51.
 Vessantara-Jātaka, 30.
 Saṃyuttanikāya, 22.
 Sagāthavagga, 22.
 Saṅkhāra-Yamaka, 33.
 Sacca-Yamaka, 33.
 Saccasaṅkhepa, 35, 36, 37.
 Sattakanipāta, 23, 24.
 Saddatthabhedacintā, 47, 48.
 Saddatthabhedacintādīpanī,
 50.
 Saddanītidhātumālā, 49.
 Saddanītipakaraṇa, 49.
 Saddabinduṭṭhikāpakaraṇa, 49.
 Saddavutti, 47.
 Saddavuttiṭṭhikā, 50.
 Saddasāratthajālīnī, 47, 48.
 Sambandhacintā, 47, 48.

Samantapāsādikā, 10, 11, 12,
 13.
 Sambandhacintāṭṭhikā, 50.
 Sammohavinodanī, 35.
 Saḷāyatanavagga, 22.
 Sādhuvilāsīnī, 28.
 Sāratthadīpanī, 12, 13.
 Sirivicittālaṅkāra, 52.
 Silakkhandha, 20.
 Silakkhandhavaggasamvāṇ-
 ṇanā, 20, 28.
 Sutta, 20.
 Suttanipāta, 24, 25.
 Suttavibhaṅga, 7.
 Suttasaṅgahapakaraṇa, 31.
 Sududdasavikāsinīṭṭhikā, 51.
 Subodhālaṅkāra, 46, 51.
 Sumaṅgalavilāsīnī, 27, 28.
 Suvāṇṇasāma-Jātaka, 30.

AUTHORS.

Aggavaṃsa, 48, 49.
 Anuruddhācariya, 36, 46.
 Abhaya, 50.
 Ariyavaṃsa, 34, 40.
 Kaccāna, Kaccāyana, 41, 45.
 Khema, 36.
 Culladhammapāla, 35.
 Jambudhaja, 51.
 Jāgarācariya, 50.
 Dhammakitti, 45.
 Dhammapāla, 29, 36.
 Dhammasiri, 15.
 Dhammasenāpati, 47, 50.
 Dhammānanda, 51.
 Nava-Vimalabuddhi, 51.
 Nāgīta, 47, 48.
 Parakkamabāhu, 13, 18.

Phussadevathera, 50.
 Buddhaghosa, 10, 12, 16, 27,
 29, 30, 31, 34, 40.
 Buddhadatta, 18, 19, 35,
 40.
 Buddhanāga, 17.
 Buddhappiya, 49.
 Buddharakkhita, 40.
 Mahākaccāyana, 24.
 Mahājīvita, 47.
 Mahāphussadevathera, 50.
 Mahāsuvāṇṇadīpathera, ? 39.
 Milindarāja, 40.
 Medhamāra, 42.
 Moggallāna, 46, 51.
 Rassathera, 47, 48.
 Rājindarāja, 51.

| | |
|-----------------------------|------------------------------|
| Vācissara, 36, 37, 45. | Saddhammañāṇa, 50, 51. |
| Vijitāvi, 48. | Saddhammanandi, 50. |
| Vimalabuddhi, 47. | Saddhammavilāsa, 48. |
| Vepulla, 51. | Saddhammasāmin, 52. |
| Saṅgharakkhita, 46, 47, 48, | Saddhammasiri, 47, 48. |
| 51. | Sāriputta, 12, 17, 28. |
| Saddhamma, 47. | Sirisaddhammakitti, 50. |
| Saddhammakitti, 52. | Sirisaddhammavilāsa, 48. |
| Saddhammaguru, 49. | Sumaṅgalācariya, 37, 38, 46, |
| Saddhammajotipāla, 39. | 48. |

VINAYA.

New Old
No. No.

1. (1) 231 palm leaves, numbered ka—ni ; 9 lines in a page. In the margin : Pārājikaṇ pālito pāṭh.

The MS. contains MAHĀVIBHAṄGA (Suttavibhaṅga) I. *Begins* : Namo, etc. Tena samayena Buddho Bhagavā Verañjāyaṁ viharati Naḷerupucimandamūle mahatā bhikkhusaṅghena saddhiṁ pañcamattehi bhikkhusatehi. Assosi kho Verañjo brahmaṇo, etc. (See Oldenberg's "Vinaya Piṭakam," vol. iii. p. 1.) *Ends* : Pattavaggo tatiyo. Tassudānaṁ dve ca pattāni bhesajjaṁ | vassikā dānapañcamāṁ | sāmāṁ vāyāpanacceko sāsāṅkaṁ saṅghi-kena cā ti. Uddiṭṭhā kho āyasmanto tiṁsanissaggiyā pācittiyā dhammā | tathāyasmante pucchāmi kaccittha parisuddhā | dutiyam pi pucchāmi kaccittha parisuddhā | tatiyam pi pucchāmi kaccittha parisuddhā | parisuddhetthāyasmanto | tasmā tuṇhī evaṁ etaṁ dhārayāmi | Ni s a g g a y a ṁ niṭṭhitaṁ. (See Old. "Vin.," iii., 266.) After which follow 24 lines in Burmese.

2. (70) 230 leaves numbered ka—nā ; 10 lines in a page.

The MS. contains MAHĀVIBHAṄGA II. and BHIKKHUNĪ-VIBHAṄGA.

1 *Part* in the margin : Bhikkhupācit pālito. *Begins* : Ime kho panāyasmanto dvenavuti pācittiyā dhammā uddesaṁ āgacchanti | Tena samayena Buddho Bhagavā Sāvattthiyaṁ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādak-

khitto hoti, etc. (See Old. "Vin.," iv. p. 1). *Ends* : Mahāvibhaṅgaṃ niṭhitaṃ. After which 30 lines in Burmese.

2 *Part* in the margin : Bhikkhunīvibhaṇ pālito. *Begins* : Tena samayena Buddhō Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme, etc. *Ends* : Bhikkhunīvibhaṅgaṃ niṭhitaṃ. After which 29 lines in Burmese.

3. (7) 1 *Part* 102 leaves numbered ḍha—phū ; 10 lines. In the margin : Bhikkhupācit pālito. Contains MAHĀVIBHAṅGA II. *Begins* : Ime kho paṇāyasmanto dvenavutī pācittiyā dhammā uddesaṃ āgacchanti || Tena kho pana samayena Buddhō Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādakkhitto hoti, etc. *Ends* : Etthakaṃ tassa Bhagavato | suttāgataṃ suttapariyāpannaṃ anvaddhamāsaṃ, uddesaṃ āgacchati | tatta sabbeheva samaggehi samodamānehi avivadamānehi sikkhitabban ti ti. Mahāvibhaṅgaṃ niṭhitaṃ || Sāsanaṃ ujjo-tike ramme | pūre Amaranāmake Jambudīpasaketumhī ādimandiraṭṭhānake | saddhammaṭṭhikāmena | etc.

2 *Part* 80 leaves numbered ka—chai ; 10 lines ; in the margin : Bhikkhunīvibhaṇ. Contains BHIKKHUNĪVIBHAṅGA. *Begins* : Tena samayena Buddhō Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Sāḷho Migāranattā bhikkhusaṅghassa vihāraṃ kattukāmo hoti, etc. *Ends* : Bhikkhunīvibhaṅgaṃ niṭhitaṃ || Ubbatovibhaṅgaṃ niṭhitaṃ || Sāsanaṃ ujjo-tike, etc.

3 *Part* 152 leaves numbered dhaṃ—lū, 10 lines ; in the margin : Parivā pālito. Contains PARIVĀRA. *Begins* : Yaṃ tena Bhagavatā jānatā vassatā arahatā sammāsam-buddhena paṭhamam pārajikam kattha, etc. (See Old. Vin., v. p. i.). *Ends* : Parivāro niṭhito || Parivāraṃ niṭhitaṃ || Akkharājakaṃ ekaṃ ca Buddharūpaṃ samāgamaṃ || Then follow four lines in Burmese, after which comes Anekajātisaṃsāraṃ sandhāvissaṃ . . . taṇhānaṃ khayam ajjhagā || Avijjāpaccayā saṅkhārapaccayā viññā-

ṇaṇi | viññānapaccayā nāmarūpaṇi, etc. || nibbānapaccayo hotu ||

4. (6) 207 leaves numbered ka—di, 8 lines ; in the margin : Pārājikaṇ pālito. Contains PĀRĀJIKĀ. *Begins* : Tena samayena Buddho Bhagavā Verañjāyaṇi viharati, etc. *Ends* : Paññādhikaṇi sukhaṇi patto | sabbapuññesu sūrato, tāremi oghadussannaṇi | veneyyaṇi thalanibbhayaṇi || Pārājikaṇ pālito niṭṭhitaṇi. Sakkarāj 1153, after which 1 line in Burmese.

5. (3) 320 leaves numbered ka—rai, 9 lines ; in the margin : Vinaṇ Mahāvā pālito pāṭh. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Uruvelāyaṇi viharati najjā Nerañjanāya tīre Bodhirukkhamūle paṭhamābhisambuddho | atha kho Bhagavā Bodhirukkhamūle sattāhaṇi ekapallaṇkena nisīdi vimuttisukhaṇi paṭisaṇvedī, etc. (See Old. "Vin.," i. p. 1.) *Ends* : Kosambiyaṇi Jinavavo | vivādāpattidassane, ukkhīpeyya yasmiṇi tāsmiṇi | tassa yāpatti desaye || anto sīmāyaṇi tattheva | paññekañceva sampadā | Pālileyā ca Sāvatti | Sāriputto ca Kolito || Mahākassapa-Kaccāno | Koṭiko Kappinena ca | Mahācundo ca Anuruddho | Revato Upāli cubho || Ānando Rāhulo ceva | Gotamī ca Sudatto ca | senāsaṇaṇi vivittaṇi ca | āmisāṇi samakaṇi pi ca || Mahāvaggāṇi niṭṭhitaṇi || (Cfr. Old. "Vin.," i. p. 360 and 396.) Then follow 30 lines in Burmese.

6. (8) 268 leaves numbered ka—bī, 9 lines ; in the margin : Mahāvā pālī. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Urūvelāyaṇi viharati, etc. *Ends* : Mahāvaggāṇi sattamaṇi niṭṭhitaṇi. Sakkarāj 1153, after which 1 line in Burmese.

7. (58) 299 leaves numbered ka—ḍa and ci—ḍa.

1 *Part* in the margin : Mahāvā pālito. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Uruvelāyaṇi viharati, etc. *Ends* : Kosambakkhandhake uddhāṇaṇi niṭṭhitaṇi || dasamaṇi || Mahāvakkhaṇi niṭṭhitaṇi || Sāsanujjotike ramme, etc. . . . veneyyaṇi thalanibbhayaṇi || niṭṭhitaṇi || akarā ekamekañca, etc.

2 *Part* in the margin : Bhikkhukañkhā pāṭh. Contains

KAÑKHĀVITARAṆĪ, by Buddhaghosa(?). *Begins*: Buddhāṃ dhammaṃ ca saṅghaṃ ca | vip̐pasannena cetasā, etc. (Cfr. Westergaard, "Codices Orient.," p. 20.) *Ends*: Kañkhāvitaraṇīyā Pātimokkha vaṇṇanā niṭhitā || Sakkarāj 235?, after which 3 lines in Burmese. (Cfr. *infra* No. 26.)

8. (9) 228 leaves numbered ka—dhāh, 10 lines; in the margin: Cūlavā pālito pāṭh. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddho Bhagavā Sāvatt̐hiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā etc. (See Old. "Vin.," ii. p. 1.) *Ends*: Tassudānaṃ, dasa vatthūni pūretvā | kammaṃ dutena pāvīsi, etc. | Cūlavaggaṃ niṭhitaṃ || After which 26 lines in Burmese.

9. (4) 1 Part 187 leaves numbered ka—te, 11 lines; in the margin: Cūlavā pālito. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddho Bhagavā Sāvatt̐hiyaṃ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā, etc. *Ends*: Tassa uddānaṃ | Dasa vatthūni puretvā | kammaṃ dūtena pāvīsi | etc. || Cūlavaggaṃ niṭhitaṃ. Then follows: Sāsanaññotike ramme, etc.

2 Part 129 leaves numbered ka—to, 11 lines; in the margin: Vināṇa Parivā pālito. Contains PARIVĀRA. *Begins*: Yaṃ tena Bhagavatā jānathā passathā arahatā sammāsambuddhena paṭhamāṃ pārājikaṃ kattha paññattham, etc. *Ends*: Pariro niṭhito | Pubbācariyamaggaññu | . . . evaṃ sandammavinayo | Parivārena sobhātiti || Pariro niṭhito || Sāsanaññotiro ramme, etc. Then follow 7 lines in Burmese. (Cfr. S.B.E., xiii., p. xxiv, and Westergaard, "Codices Orient.," p. 19.)

10. (26) 300 leaves numbered ka—māh, 9 lines; in the margin: Pārājikaṃ Aṭṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ, by Buddhaghosa. *Begins*: Yo kappakoṭṭhi pi appameyyaṃ | kālaṃ karonto atidukkaṛāni, etc. *Ends*: Samantapāsādikāya Vinayasamvaṇṇanāya catutthapārājikavaṇṇanā niṭhitā || Cattāro Pārā-

jikā niṭhitā || After which 32 lines in Burmese. (Cfr. Journal of the P. T. S., 1886, p. 59 and 68.)

11. (28) 127 leaves numbered ka—ṭe, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Vinañ Mahāvā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Ubhinnān Pātimokkhānān | saṅgitisaṇaṇanta-
raṇ | saṅgāyiniṇsu mahātherā | Khandakaṇ khandha-
kovidā || etc. *Ends*: Kosambakkhandhakavaṇṇanā niṭhi-
tā || Samantapāsādikāya Vinayasaviṇṇanāya Mahā-
vaggavaṇṇanā samattā || Then follow 21 lines in
Burmese.

12. (29) 1 Part 93 leaves numbered ka—jo, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh, Cūlavā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Cūlavaggassa paṭhame kammakkhandhake tāva Paṇḍukalohitakā ti, etc. *Ends*: Samantapāsādikāya Vinayasaviṇṇanāya sattasatikakkhandhakavaṇṇanā ni-
ṭhitā || Dvīvaggasaṅgahā vuttā | dvāvisatipabhedanā |
khandhakāsāsane pañca | khandhadukkhappahāyino | ye
tesaṇ vaṇṇanā esā | antarāyaṇi vinā yathā | siddhā
sijjhantu kalyāṇā | evaṇ āsāpi pāṇinan ti || Cūlavag-
ga-aṭhakathā niṭhitā || After which follow 30 lines
in Burmese.

2 Part 32 leaves numbered ka—gai, 8 lines; in the margin: Bhikkhunī Vibhañ Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Yo bhikkhūnaṇ vibhaṅgassa | saṅgahito anantaṇ, bhikkhunīnaṇ vi-
bhaṅgassa | tassa saṇvaṇṇanākkamo || *Ends*: Samanta-
pāsādikāya Vinayasaviṇṇanāya Bhikkhunīvibhaṅ-
gavaṇṇanā niṭhitā || Then follow 30 lines in Burmese.

13. (41) 88 leaves numbered ka—jī, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Parivā Aṭha-
kathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*:
Visuddhaparivārassa, Parivāro ti sāsane | dhammak-
khandhasarīrassa | khandhakānaṇ anantarā || saṅgahaṇ
yo sammāruḷho | tassa pubbāgataṇ nayaṇ | hitvā dāni
karissāmi | anuttānatthavaṇṇanaṇ || Tattha yaṇ tena
Bhagavatā | la | paññattan ti ādinayappavattāya tāva

pucchāya ayaṃ saṅkhepattho | yo so Bhagavā sāsanaṃ
 cīraṭṭhitikakattamaṃ dhammasenāpatinā saddhammagāra-
 bahumānavegasamussitaṃ añjaliṃ sīrasmiṃ paṭiṭhapetvā
 yācito dasa atthavase paṭicca vinayapaññattiṃ paññāpesi |
 tena Bhagavatā tassa tassa sikkhāpadassa paññattikālaṃ
 jānatā tassā tassā sikkhāpadaññattiyā dasa atthavase
 passatā | api ca pubbanivāsādihi janatā | dibbena cak-
 khunā passatā | tihi vijjāhi chahi vā pana abhiññāhi
 jānatā | sabbattha, etc. *Ends* : . . . Buddhaghoso ti
 garūhi gahitaṇāmadheyyena therena katā ayaṃ Sa man-
 ta p ā s ā d i k ā n ā m a Vinayasamvaṇṇanā || Tāva tiṭhatu
 lokasmiṃ lokanittaraṇesinaṃ | dassenti kulaputtānaṃ |
 nayaṃ silavisuddhiyā || Yāva Buddhho ti nāmaṃ pi |
 suddhacittassa tādino | lokasmiṃ lokajēṭhassa | pavattati
 mahesino ti || Niṭṭhitaṃ || etc. 30 lines in Burmese.

14. (176) 376 leaves numbered ka—ḷi, 10 lines; in the margin : Sāratthadīpanī ṭikā. Contains part of SĀRATTHADĪPANĪ by Sāriputta. *Begins* : Mahākāraṇikaṃ Bud-
 dhaṃ | dhammaṃ ca vimalaṃ varaṃ | vande ariyasam-
 ghaṇa | dakkhiṇeyyaṃ niraṅgaṇaṃ || . . . Vinayaṭṭha-
 kathāyāhaṃ | linaṣāratthadīpanaṃ | karissāmi suviññey-
 yaṃ | paripuṇṇaṃ anākulaṃ | porāṇehi kataṃ yaṃ tu |
 linatthassa pakāsaṇaṃ | na taṃ sabbattha bhikkhumaṃ |
 atthaṃ sādheti sabbaso | etc. *Ends* : Iti Samantapāsā-
 dikāya Vinayasamvaṇṇanāya Sāratthadīpaniyaṃ catu-
 tṭhapārājikavaṇṇanā niṭṭhitā || Niṭṭhito ca Sāratthadīpaniyā
 Pārājikakaṇḍo. (Cfr. Subhūti's "Nāmaṃālā," p. 7;
 Mināyeff in Journal of the P. T. S., 1886, p. 61 and 71;
 Alwis, Catalogue, i. p. 170; Rhys Davids, "Three Inscrip-
 tions," p. 20.)

15. (63) 276 leaves (misplaced?) numbered b—lāh, a—dha,
 and kya—ṭhyāh; in the margin : Sāratthadīpanī ṭikā pāṭh.
Begins : bhīṇāpādakatā pana nirodhapādakatā ca catu-
 tṭhass'eva jhānaṃ, etc. *Ends* : Niṭṭhito ca SĀRATTHADĪPA-
 NĪYĀ P ā r ā j i k a k a ṇ ḍ o. After which 26 lines in
 Burmese.

16. (88) 184 leaves numbered dhe—lāh and a—kyaṇ, 9
 lines; in the margin : Terasakaṇ ṭikā pāṭh. *Ends* : Ettā-

vatā ca || Vinaye pāṭavattāya | sāsanaṣṣa ca vuddhiyā |
 vaṇṇanā yā samāraddhā | Vinayaṭṭhakathāya sā || SĀRAT-
 THADĪPANĪ nāma | sabbaso pariniṭṭhitā | Timsasahassa-
 mittehi | gandhehi parimāṇato || ajjesito narindena |
 so'haṃ Parakkama bāhuna | saddhammaṭṭhitikā-
 mena | sāsanaṇṇajotakārinā || ten'eva kārite ramme | pāsā-
 dasatamaṇḍite | nānādumagaṇākiṇṇe | bhāvanābhira-
 tālaye || sītalūdakasampanne | vasaṃ Jetavane imaṃ |
 atthabyañjanasampannaṃ | akāsi suvinicchayaṃ || yaṃ
 siddhā iminā puññaṃ | yaṃ puññaṃ pasutaṃ mayā |
 etena puññakammena | dutiye atthasaṃbhava || Tāva-
 tiṃse pamodento | sīlācāraguṇe rato | alaggo pañcakā-
 mesu | patvāna paṭṭhamāṃ phalaṃ || antine atthabhā-
 vamaṃ | Metteyyaṃ munipuṇḍavaṃ | lokaggaṃ pugga-
 laṃ nāthaṃ | sabbasattahite caraṃ || disvāna tassa
 dhiraṣṣa | sutvā saddhammadeśanaṃ | adhigantvā
 phalaṃ aggaṃ | sobheyyaṃ Jinasāsaṇaṃ || sadā rak-
 khantu rājāno, dhammeṇ'eva imaṃ pajāṃ | niratā puñña-
 kammesu | jotentu Jinasāsaṇaṃ | ime ca paṇino sabbe |
 sabbadā nirupaddavā | niccaṃ kalyāṇasaṃkappaṃ | pap-
 pontu amataṃ padan ti || Terasakaṇḍavaṇṇanaṃ
 niṭṭhitā || (Cfr. Alwis, Catalogue, i. p. 170; Rhys Davids,
 "Three Inscriptions," p. 20.)

17. (51) 275 leaves numbered ka—baṃ, 10 lines ; on the
 outside of the first leaf : Vimativinodanī ṭikā pāṭh. Con-
 tains VIMATIVINODANĪ, a ṭikā on Samantapāsādikā.
Begins : Karuṇopuṇṇahadayaṃ | Sugataṃ hitadāyakaṃ |
 natvā dhammaṃ ca vimalaṃ | saghaṇṇa guṇasampadaṃ ||
 vaṇṇanā nipuṇā hesuṃ | Vinayaṭṭhakathāya yā | pubba-
 kehi katā nekā | nānānayasamaṇakulā || tattha kāci suvi-
 tiṇṇā | dukkhogāhā va gaṇṭhato | viruddhā atthato cāpi |
 kāci katthaci katthaci || asampuṇṇā va luṭṭhitā | kāci
 sammohakāriṇī, tasmā tāhi samādāya | sāraṃ saṅkhepa-
 rūpato || linatthaṇṇa pakāśento | viruddhaṇṇa visodha-
 yaṃ | upaṭṭhitānayaṇcāpi | tattha tattha pakāśayaṃ ||
 Vinaye vimati chetvaṃ | bhikkhunaṃ lahuṇvuttinaṃ |
 saṅkhepena likkhissāmi | tassā linatthavaṇṇanaṃ || etc.
Ends : Iti Samantapāsādikāya Vinayaṭṭhakathāya Vimati-

vinodaniyañ Parivāra v a ṇ ṇ a ṇ ā nayo niṭhito || Avasā-nagāthāsu, etc. Sakkarāj 1161. After which 4 lines in Burmese. (Cfr. Journal of the P. T. S., 1882, p. 52.)

18. () 11 leaves, consisting of several paper sheets glued together, 7 lines ; in the margin : Navakhaṇḍakam-mavācā. *Begins* : Paṭhamañ upajjhañ gāhāpetabbo | upajjhañ gāhāpetvā pattacīvarañ, etc. (See Spiegel's "Kammavākyañ," p. 3 ; "Anecdota Pālica," p. 68 ; and Böhtlingk in the "Bulletin de St. Petersbourg," 1844, p. 342.) *Ends* : Nissayamuttasammutikhaṇḍañ || NAVA-KHAṆḌA-KAMMAVĀCĀ niṭhitā || Sakkarāj 1214, after which 3 lines in Burmese. According to Clough (see his Karmavākyā translated, p. 6), Kammavācā is divided into seven chapters ; but our MS. and another in the possession of Dr. Rost count nine chapters. (Cfr. Dr. Hoerning in the Journal of the P. T. S., 1883, p. 135 ; and Dickson in the Journal of the R. A. S., 1873 and 1875.)

19. (684) 52 leaves numbered ka—gā and gi—ñañ. In gilt boards with red ornaments. The edges of the leaves are gilt, and the volume is written, or rather painted, with the greatest care in old square characters on lacquered palm-leaves. There are also ornaments in the margin of the leaves.

The MS. contains BHIKKHUPĀTIMOKKHA and BHIKKHUNĪPĀTIMOKKHA. *Begins* : Sammajjañi paḍipo ca | udakañ āsanena ca | uposathassa etāni, etc. *Ends* : Sammoda-mānāhi avivadamānāhi sikkhitabban ti | vitthāruddeso | Bhikkhunīpātimorñ pāṭh. (Cfr. the edition by Mināyeff, Petersburg, 1869 ; and that by Dickson in the Journal of the R. A. S., October, 1875.)

20. (685) 48 leaves numbered ka—kho and khan—ghāh. Another MS. of the same description as No. 19 and containing the *same book*.

21. 48 leaves numbered ka—ghāh. A third copy of the *same book* as the two preceding ones, and of the same

description. Enclosed in two heavy wooden boards with red ornaments on gold ground.

22. (2) 84 leaves numbered ka—khi, khī—gai, and go—chāh ; in the margin : Bhikkhupātimorū pāṭh.

1 *Part* contains BHIKKHUPĀTIMOKKHA. *Begins* : Sammajjanī padīpo ca | udakaṃ āsanena ca | uposathassa etāni | pubbakaraṇaṃ ti vuccati | chandapāsuddhi utukkhānaṃ | bhikkhugāṇaṃ ca ovādo | uposathassa etāni | pubbakiccaṃ ti vuccati || uposatho, yāvaticā ca bhikkhu kammappattā sabhāgā pattiyo ca na vijjanti | vajjanīyā ca puggalā tasmīṃ na honti | pattakallā ti vuccati || pubbakaraṇapubbakiccāni samādapetvā desitāpattikassa samaggassa bhikkhusaṃghassa anumatiyā Pātimokkhaṃ uddisitum ārādhaṇaṃ karoma || sunātu me bhante saṃgho | aji'uposatho pannaraso | etc.

2 *Part* contains BHIKKHUNĪPĀTIMOKKHA. *Begins* : Sammajjanī padīpo ca | udakaṃ, etc. *Ends* : Evaṃ etaṃ dhārayāmi || Adhikaraṇasamathā niṭṭhitā || Uddiṭṭhaṃ kho ayyāyo nidānaṃ, uddiṭṭhā aṭṭha pārājikā dhammā | uddiṭṭhā sattarasa saṃghādisesā dhammā | uddiṭṭhā timsa nissaggiyā pācittiyā dhammā | uddiṭṭhā chasaṭṭhi-satā pācittiyā dhammā | uddiṭṭhā aṭṭha paṭidesaniyā dhammā | uddiṭṭhā sekhiyā dhammā | uddiṭṭhā satta adhi-karaṇasamathā dhammā | ettakaṃ tassa Bhagavato suttāgataṃ suttapariyāpannaṃ anvaddhamāsaṃ uddesaṃ āgacchati | tattha sabbāḥ' eva samaggāhi sammodamā-nāhi avivadamānāhi sikkhitabban ti. Viṭṭhāruddeso ||

3 *Part* contains a Burmese interpretation (nissaya) of the preceding two parts.

23. (5) 259 leaves numbered ka—phe, 10 lines.

1 *Part* in the margin : Bhikkhupātimorū pāṭh. Contains BHIKKHUPĀTIMOKKHA.

2 *Part* in the margin : Bhikkhunīpātimorū pāṭh. Contains BHIKKHUNĪPĀTIMOKKHA.

3 *Part* in the margin : Khuddasikkhā pāṭh. Contains KHUDDASIKKHĀ by Dhammasiri. *Begins* : Ādito upasampanna | sikkhitabbaṃ samātikaṃ | khuddasikkhaṃ pavakkhāmi vanditvā Ratanattayaṃ || Pārājitā ca

cattāro | garukā navacīvaranī | rajanāni ca patto ca |
thālakā ca pavāraṇā || *Ends* : Ettāvatāyaṃ niṭhānaṃ |
Khuddasikkhā upāgatā | pañcamatthehi gāthānaṃ | satehi
parimāṇato ti || Khuddasikkhāni niṭhitaṃ ||

4 *Part*, in the margin: Mūlasikkhā pāṭh. Contains
MŪLASIKKHĀ. *Begins* : Natvā nāthaṃ pavakkhāmi |
Mūlasikkhāni samāsato | bhikkhunā navakenādo | mūla-
bhāsāya sikkhita || *Ends* : Atthataṃ bhante saṃghassa
kaṭhinaṃ dhammiko kaṭhinatthāro anumodāmiti tikkhat-
tunī vatvā anumoditabbāni || Mūlasikkhā niṭhitā ||

Khuddasikkhā and Mūlasikkhā have been edited by Dr.
E. Müller in the Journal of the P. T. S., 1883. Cfr.
J. P. T. S. 1886, pp. 70 and 61.

5 *Part* contains a Burmese interpretation of the
previous books, called in the margin Bhikkhupātimoni,
etc., nīsa.

24. (74) 178 leaves numbered ka—gi and gi—ṇan.
Contains KHUDDASIKKHĀ and MŪLASIKKHĀ, and a Burmese
interpretation (nīsa) of both.

25. (1056) 77 leaves numbered ṇa—tū, without boards.
Contains DHŪTAṆGANIDDESA. *Begins* : Namo tassa sakala-
lokavimohakassa mohassa dhaṃsakassa suvuttadham-
massa || namo tassa anaghattamadaḍḍhiṇeyyaṃ saṃ-
ghassa || Idāni yehi appicchatā santuṭṭhi tādiguṇehi
vuttappakāraṃ sīlassa voḍānaṃ hoti | te guṇe, etc.
The latter part of the MS. consists of a Burmese inter-
pretation, called Dhūtaṇganiddesa nīsa.

26. (56) 125 leaves numbered ka—tū, 10 lines ; in the
margin : Kaṅkhāvitaraṇī Aṭhakathā pāṭh. Contains
KAṆKHAVITARANĪ by Buddhaghosa (?) *Begins* : Bud-
dhaṃ dhammaṃ ca saṃghaṃ ca | vip̐pasannena cetasā,
etc. *Ends* : Ayaṃ Kaṅkhāvitaraṇī nāma Pātimokkha-
vaṇṇanā || Tāva paṭiṭṭhātu lokasmiṃ | lokanittaraṇesi-
naṃ | etc. After which 26 lines in Burmese. Cfr. supra
No. 7. See Journal of the P. T. S., 1886, p. 59.

27. (43) 132 leaves numbered ka—tāh, 10 lines ; in

the margin : Kaṅkhavitaranī Aṭhakathā pāṭh. Contains KAṅKHĀVITARANĪ.

28. (42) 291 leaves numbered ka—mi, 9 lines; in the margin : Kaṅkhā ṭika hoṇ pāṭh. Contains a ṭikā on Kaṅkhāvitaranī, called VINAYATTHAMAÑJŪSĀ, written by Buddhanaṅga. *Begins* : Buddhāṃ dhammaṃ ca saṃghan ti | ādinā yā pakāsita | bhaddanta-Buddhaghosena | mātikāṭhakathā subhā || etc. *Ends* : Iti Kaṅkhāvitaranīyā Pātimokkhavaṇṇanāya Vinayatthamañjūsāyaṃ Linatthapakāsāṇīyaṃ Bhikkhunipātimokkhavaṇṇanā niṭhitā || Yaṃ Pātimokkhassa vaṇṇanaṃ ārabhin ti sambandho | Mahāvihāravāsīnaṃ ti idaṃ purimamacchimapadehi saddhiṃ sambandhitabbaṃ, etc. Then follow 28 lines in Burmese. In the Catalogue of Pāli, Sinhalese and Sanskrit MSS. in the Ceylon Government Oriental Library, p. 16, is mentioned a Vinayattha Mañjūsā, a treatise on Vinaya Discipline; cfr. Journal of the P. T. S., 1886, p. 61.

29. (55) 192 leaves numbered ka—tāh, 10 lines; in the margin : Pātimokkhapadattha-anuvaṇṇanā. *Begins* : Dayātidaya passantaṃ | ānātiāṇa cakkindaṃ | Buddhāṃ natvā ca vakkhāmi | Pātimokkhe padatthaṃ va || etc. *Ends* : PĀTIMOKKHAPADATTHAANUVANṆANĀ niṭhitā || After which 29 lines in Burmese.

30. (44) 290 leaves numbered ka—mā, 8 lines; on the outside of the first leaf : Vinayaśāṅgaha pāṭh. Contains MAHĀVINAYASAṅGAHAPAKARAṆA by Śāriputta. *Begins* : Vatthuttayaṃ namasitvā | saraṇaṃ sabbapāṇinaṃ | Vinaye pātavattāya | yogāvacarabhikkhunaṃ || vippariṇāmaṃ anekattha | paḷimuttavinicchayaṃ | samāharitvā ekattha | dassayissāṃ' anākulaṃ | tatrāyaṃ mātikā || divāseyyā parikkhāro bhesaccakaraṇaṃ pi ca | parittaṃ paṭisandhāro | viññattikulasaṅgaho || macchamaṃsaṃ anāmaṃsaṃ | adhiṭṭhānavikappanaṃ cīvarena vinā vāso | bhaṇḍassa paṭisāmaṃ naṃ || kayavikkayasamāpatti | rūpiyādipaṭiggaho dānavisāsagāhehi | lābhassa pariṇāma-

naṃ || paṭhavibhūtagāmo ca | duvidhaṃ samāseyya
 naṃ || vihāre saṃghike seyyaṃ | sandharitvāna pakka-
 mo || kālikāni pi cattāri kappiyā catubbūmiyo | khāda-
 niyādiṭṭhiggaḥo | paṭikkhepapavāraṇā | papajjānissayo
 simā | uposatham avāraṇaṃ | vassupanāyikāvattam
 catupaccayabhājanam | kathinaṃ garubhaṇḍāni | coda-
 nādivinichchayo | garukāpattivuṭṭhānaṃ kammākammaṃ
 pakiṇṇakan ti || tattha divāseyyā ti divānibbajjanaṃ |
 tatṭhayaṃ vinichchayo | anujānāmi bhikkhave divāpatisalli-
 yantena dvāraṃ saṃvaritvā paṭisallayitun ti vacanato
 divā nippajjante dvāraṃ saṃvaritvā nibbajjitabbaṃ | etc.

Ends: Iti Pālimuttakavinayavinichchaya-
 saṅgaha Pakiṇṇakakathā samattā || Ajhesito
 narindena | so'haṃ Parakkama bāhunā | saddham-
 mathitikāmena | sāsanujjotakārinā | etc. Sobheyyaṃ
 nijasāsanaṃ ti || Mahāvinayasaṅgahapakara-
 ṇaṃ niṭṭhitaṃ || After which 4 lines in Burmese. The
 Catalogue of Pāli, etc., MSS. in the Ceylon Government
 Oriental Library, mentions a "Pālimuttaka Vinaya; on
 Monastic Discipline," cfr. Journal of the P. T. S., 1882,
 p. 51; and Alwis, in his Catalogue, p. 170, a Pāli Muttaka
 Vinaya Vinichchaya. Westergaard describes the same
 in his Catalogue, p. 48. Forchhammer has in his Report
 a "Vinayamahāsaṅgaha." See further Subhūti's "Nāma-
 mālā," Preface, p. 8, and the Journal of the P. T. S., 1886,
 p. 61. But how are the two titles in our MS. made to
 agree? Is perhaps Pālimuttakavinayavinichchayasaṅgaha
 only part of Mahāvinayasaṅgahapakaraṇa?

31. (40) 151 leaves numbered ka—ḍe, 9 lines; in the
 margin: Vinayavinichchaya pāṭh. Contains VINAYAVINIC-
 CHAYA and UTTARAVINICCHAYA by Buddhadatta.
Begins: Vanditvā sīrasā seṭṭhaṃ | Buddham appaṭipug-
 galaṃ | bhavābhavakaraṃ dhammaṃ | gāṇaṃ c'eva
 niraṅgaṇaṃ || bhikkhūnaṃ bhikkhunīnaṃ ca hitatthāya
 samāhito | pavakkhāmi samāseṇa | Vinayassa Vi-
 nicchayaṃ || anākulam asaṃkiṇṇaṃ | madhurattha-
 padakkamaṃ | paṭubhāvakaṃ etaṃ | paramaṃ vīna-
 yakkame || apāraṃ otarantānaṃ | sāraṃ vinayasāgaraṃ |

bhikkhūnaṃ bhikkhūnāṇ ca | nāvābhūtaṃ manora-
maṃ || tasmā vinayanūpāyaṃ | Vinayassa Vinicchayaṃ |
avikkhittena cittena | vadato me nibodhatha || *Ends* :
Buddhadatto ti garūhi gahitanāmadheyyena therena
racito Uttaravinicchayo samatto ti | Then follow
30 lines in Burmese.

According to Gandha-Vaṃsa, published by Mināyeff in
the Journal of the P. T. S., 1886, p. 69, Vinayavinicchaya
and Uttaravinicchaya must be two different works; cfr.
No. 33.

32. (57) 257 leaves numbered ka—phu, 9 lines; in the
margin: Vinaya Vinicchaya ṭikā pāṭh. Contains the
first part of a ṭikā on Vinayavinicchaya, called LĪNATTHA-
PAKĀSINĪ. *Begins* : Ādiccavaṃsaṃsampaṇṇapātubhūtaṃ | by-
āmaṇṇapabbhāmaṇḍaladevacāpaṃ | dhammambuniṇṇhāpita-
pāpaghammaṃ | vandāmaṃ ahaṃ Buddhasahambuvantaṃ ||
Ends : Surāpānakakathāvaṇṇanā || Then follow 18 lines
in Burmese. Cfr. Forchhammer's Report and Journal of
the P. T. S., 1886, p. 62 and 72, and 1882, p. 52.

33. (62) 264 leaves numbered phī—lāh, a—ā, i—ī, u—ū,
e—ai, o—au, aṃ—āh, kya—kyāh, khya—ghyāh, ñya—
ṭyi. Contains the second part of a ṭikā on Vinayavinic-
chaya, called LĪNATTHAPAKĀSINĪ. *Begins* : Yena kenaci
aṅgenā ti aṅguliādinā yena kenaci sarīravayavena, etc.
Ends : Iti Vinayavinicchaya vaṇṇanāya Uttaravinicchaya-
vaṇṇanāya ca Linatthapakāsinī samattā || Cakrā,
etc. 29 lines in Burmese.

34. (92) 1 Part, 24 leaves numbered ka—khāh, 9 lines;
on the outside: Vinayavinicchaya Saṅkhepa. *Begins* :
Tasmimṃ pana sikkhāpade sikkhāpadavibhaṅge ca sakale
Vinayavinicchaye kosallaṃ patthayante ca, etc. *Ends* :
VINAYAVINICCHAYASAṅKHEPAGANTHO (MS. -kaṅkhepa-
ganto) niṭhito || Saṃsārasotaṃ chinditvā viddhamsetvā
tayo bhava, etc. Vinayavinicchaya || 4 lines in Burmese.

2 Part, 117 leaves, ka—ñō, is a Burmese interpretation
of the above book.

35. (53) 311 leaves numbered ka—yaṃ, 8 lines; in the
margin: VAJIRABUDDHI ṬĪKĀ. *Begins* : Paññāvisuddhāya

dayāya sabbe | vimocitā yena vineyasattā | tañ cakkhu-
bhūtañ sirasā namitvā | lokassa lokantagatassa dham-
mañ || saṅghassa ca sīlādiguṇehi yuttā | mādāya sabbesu
padesu sārañ | saṅkhepakāmena mamāsayena | saṅco-
dito bhikkhūhitañ ea disvā || Samantapāsādikasaññitāya |
Sambuddhaghosācariyoditāya | samāsato linapade likkhis-
sañ | samāsato linapade likkhitāñ || etc. *Ends* : VAJĪ-
RABUDDHI TĪKĀ || Cfr. Journal of the P. T. S., 1882, p. 52,
and 1886, p. 70.

SUTTA.

36. (370) 340 leaves numbered ka—vī, 10 lines ; in the
margin : Sut Silakkhañ pālito, Sut Mahāvā pālito and
Sut Pātheyya pālito. Contains DĪGHANIKĀYA. *Begins* :
Evañ me sutāñ | ekañ samayañ Bhagavā antarā ca
Rājagehañ antarā ca Nālanda addhānamaggapaṭipanno
hoti etc. *Ends* : Dīghanikāro niṭhito || Nibbānapaccayo
hotu | etc. Part I. of it edited by Rhys Davids and
Carpenter, see P. T. S., 1889.

37. Another copy of Part I. of the same book, contain-
ing Silakkhandhavagga.

38. Another copy of the same book.

39. (77) 168 leaves numbered ka—dhāh, 9 lines ; in the
margin : Sut Mahāvā pālito. Contains 2. Mahāvagga
Dīghanikāyassa. *Begins* : Evañ me sutāñ ekañ sama-
yañ Bhagavā Sāvattthiyañ viharati Jetavane Anāthapiṇḍi-
kassa ārāme Karerīkuṭīkāyañ | etc. *Ends* : Pāyāsīsuttāñ
dasamañ || Mahāpadānanidānañ | nibbānañ ca sudassa-
nañ | janavasībhagovindañ | samayañ sakkapañhakañ
mahāsatipañānañ ca pāyāsīdasamañ bhava || Cakrā etc.
26 lines in Burmese.

40. (78) 153 leaves numbered ka—ḍo, 9 lines ; in the
margin : Sut Pātheyya pālito paṭh. Contains 3. Pāthi-
kavagga Dīghanikāyassa. *Begins* : Evañ me sutāñ |
ekañ samayañ Bhagavā Mallesu viharati | Anupiyañ
nāma Mallānañ nigamo | etc. *Ends* : Pāthikavaggo ti
vuccati || Cakrā etc. 3 lines in Burmese.

41. (80) 178 leaves numbered ka—ṇaṃ, 9 lines; in the margin: Sut Mahāvā pālito pāṭh. Contains 2. Mahāvagga Dīghanikāyassa. *Begins*: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme Kārerikuṭikāyaṃ | etc. *Ends*: ... Pāvāsidasamaṃ bhava || Laṅkāḍīpa etc. 30 lines in Burmese.

42. (81) 130 leaves numbered ka—ṭaṇ, 10 lines; in the margin: Sut Pāṭeyya pālito. Contains 3. Pāthikāvagga Dīghanikāyassa. *Begins*: Evaṃ me sutaṃ | ekaṃ samayaṃ Bhagavā Mallesu viharati | etc. *Ends*: Tatruddānaṃ || Pāthiko ca udumbaraṃ | etc. Pāthikavaggo ti vuccati || Laṅkāḍīpa etc. 29 lines in Burmese.

43. (98) 225 leaves numbered ka—dho, 10 lines; in the margin: Sut Pāṭeyya pālito, Sut Pātheyya Aṭhakathā and Sut Pātheyya pāṭikā. Contains 3. Pātheyyavagga Dīghanikāyassa, accompanied by Aṭṭhakathā and Tīkā. 1 *Part begins*: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Mallesu viharati etc. 2 *Part* Sut Pātheyya Aṭhakathā *ends*: niṭhito ca Pāṭiyavaggassa vaṇṇanā ti || etc. 3 *Part* Sut Pātheyya pāṭikā *begins*: Apuppe pādavaṇṇanā ti atthasaṃvaṇṇanā etc. Badly written.

44. (109) 287 leaves numbered ka—bha, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka MAJJHIMANIKĀYASSA. *Begins*: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Ukkathāyaṃ viharati etc. *Ends*: Mūlapaṇṇāsakaṃ samattaṃ || Cakrā etc. 28 lines in Burmese.

45. (111) 276 leaves numbered ka—bha, 9 lines; in the margin: Majjhimapaṇṇāsa pālito. Contains 2. Majjhimapaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Majjhimapaṇṇāsako || Cakrā etc. 28 lines in Burmese.

The Mūlap. and the Majjhimap. have been edited by V. Trenckner in his "Majjhima-Nikāya," vol. i., published for the P. T. S. in 1888.

46. (115) 230 leaves numbered ka—nā, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Uparipaṇṇāsakaṃ samattaṃ || Laṅkāḍīpa etc. 30 lines in Burmese.

47. (110) 264 leaves numbered ka—phāh, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka Majjhimanikāyassa. *Ends*: Mūlapaṇṇāsakaṃ samattam || Laṅkāḍīpa etc. 27 lines in Burmese.

48. (116) 225 leaves numbered ka—dho, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka Majjhimanikāyassa. *Ends*: Uparipaṇṇāsakaṃ samattam | Cakrā etc. 24 lines in Burmese.

49. (100) 244 leaves numbered ka—pī, 9 lines; in the margin: Sagāthavagga Saṃyut pālito pāṭh, Nidānavagga Saṃyut pālito. Contains 1. Sagāthavagga and 2. Nidānavagga SAṂYUTTANIKĀYASSA. *Begins*: Evaṃ me sutam ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | atha kho aññatarā devatā etc. *Ends*: Nidānavaggasaṃyuttam samattam || Cakrarāj etc. 25 lines in Burmese.

50. (103) 334 leaves numbered ka—lau, 9 lines; in the margin: Khandhavagga Saṃyut pālito pāṭh, Salāyatana-vagga Saṃyut pālito pāṭh. Contains 3. Khandhavagga and 4. Salāyatana-vagga Saṃyuttanikāyassa.

Sagātha-, Nidāna-, Khandha-, and Salāyatana-vagga have been edited by L. Feer in his "Saṃyutta-Nikāya," Part 1-4, published for the P. T. S. in 1884, 1888, 1890, and 1894.

51. (106) 236 leaves numbered ka—nai, 9 lines; in the margin: Mahāvagga Saṃyut pālito pāṭh. Contains 5. Mahāvagga Saṃyuttanikāyassa. *Ends*: Mahāvaggasaṃyuttam niṭṭham || Laṅkāḍīpa etc. 28 lines in Burmese.

52. (101) 209 leaves numbered ka—du, 9 lines. Contains 1. Sagāthavagga and 2. Nidānavagga Saṃyuttanikāyassa.

53. (104) 302 leaves numbered ka—yā, 9 lines. Contains 3. Khandhavagga and 4. Salāyatana-vagga Saṃyuttanikāyassa.

54. (107) 237 leaves numbered ka—no, 9 lines. Contains 5. Mahāvagga Saṃyuttanikāyassa.

55. (661) Dhammacakkapavattanasutta in many different transcripts accompanied by Burmese interpretations. The MS. *begins* thus: Bhikkhūnaṃ pañcavaggīnaṃ | Isipatananāmake | Migadāye dhammavaraṃ | yaṇ taṃ nibbānapāpakam || Sahampatināma-kena | Mahābrahmena rācito | catusacca pakāsanto | lokanātho adesayi | nanditaṃ sabbadevehi | sabbasampattisādhakaṃ | sabbalokahitattāya | Dhammacakkakkaṃ bhaṇāmahe || Evaṃ me sutam ekaṃ samayaṃ Bhagavā Bārāṇasīyaṃ viharati Isipatane Migadāye | etc. Cfr. Frankfurter, "Handbook of Pāli," p. 109.

56. (120) 174 leaves numbered ka—ñū, 9 lines; in the margin: Ekaṅguttara pālito pāṭh, Dukaṅguttara p. p., Tikaṅguttara p. p. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends*: Tikanipātaṃ niṭṭhitaṃ || Cakrā. . . 26 lines in Burmese.

57. (122) 153 leaves, numbered ka—ḍo, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa.

Eka-, Duka-, Tika-, and Catukka-nipāta have been published by R. Morris for the P. T. S. in his "Aṅguttara-Nikāya," Part I.-II., 1885-88.

58. (124) 144 leaves numbered ka—ṭhāh, 9 lines; in the margin: Pañcaṅguttara p. p. Contains Pañcaka-nipāta Aṅguttaranikāyassa. *Ends*: Pañcako nipāto niṭṭhito ||

59. (126) 242 leaves numbered ka—pā, 9 lines; in the margin: Chakka Aṅguttara p. p., Sattaka A. p. p., Aṭṭhaka A. p. p. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends*: Aṭṭhakanipātaṃ niṭṭhitaṃ || Cakrā . . . 19 lines in Burmese, after which an addition of 13 lines in Pāli.

60. (127) 251 leaves numbered ka—paṃ, 9 lines; in the margin: Navaṅguttara p. p., Dasaṅguttara p. p. Ekāda-saṅguttara p. p. Contains Nava-, Dasa-, and Ekā-

da sa - n i p ā ta Aṅguttaranikāyassa. *Ends* : Ekādasanipāto niṭhito || after which 30 lines in Burmese.

A complete edition of the Aṅguttaranikāya has been printed in Ceylon, Colombo, 1893 ; see Bendall in Journal of the R. A. S., 1894, p. 556.

61. (121) 177 leaves numbered ka—no, 9 lines ; in the margin : Ekanipāt Aṅguttara p. p., Duka-, Tika-. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends* : Tikanipātaṃ niṭhitaṃ || Cakrā. . . 23 lines in Burmese.

62. (123) 162 leaves numbered ka—dhū, 9 lines ; in the margin : Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa. *Ends* : Aṅguttaranikāye Catukkanipāto samatto ||

63. (125) 147 leaves numbered ka—ḍi, 9 lines. Contains Pañcaka-nipāta Aṅguttaranikāyassa.

64. (130) 263 leaves numbered ka—phau, 9 lines. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends* : Aṭṭhanipātaṃ niṭhitaṃ.

65. (168) 239 leaves numbered ka—naṃ, 9 lines. Contains Nava-, Dasa-, and Ekādasanipāta Aṅguttaranikāyassa. *Ends* : Ekādasanipāto niṭhito || Lankādīpa. . . 32 lines in Burmese.

66. (668) 10 leaves numbered ka—kau, 10 lines ; in the margin : Abhiṇṇa Sutta pāṭh. Contains Abhiṇṇasutta belonging to Pañcakanipāta Aṅguttaranikāyassa, together with Burmese interpretation. *Begins* : Pañc' imāni bhikkhave ṭhānāni abhiṇṇaṃ paccavekkhitabbāni itthiyā vā purisena vā gahaṭhena vā pabbajitena vā, etc. After it three more transcripts of the same sutta.

KHUDDAKANIKĀYA.

67. (159) 188 leaves numbered ka—thai, 9 lines. Contains Khuddakapāṭhappakaraṇa, Dhammapada, Udāna, Itivuttaka, and Suttanipāta. *Ends* : Suttanipātaṃ samattaṃ || After which 27 lines in Burmese.

Khuddaka- was published by R. C. Childers in the Journal of the R. A. S., 1869 ; Dhammapada by V. Faus-

böll, 1855 ; and in Rangoon Sakkarāj, 1242 ; and in Ceylon, 1889 ; Udāna by P. Steinthal, 1885, for the P. T. S. ; Itivuttaka by E. Windisch, 1890, for the P. T. S. ; and Suttanipāta by V. Fausböll, 1884, for the P. T. S. ; and in Ceylon in Singhalese characters Buddhassa parinibbanato 2434.

68. (147) 195 leaves numbered ka—thi, 9 lines. Contains the same books as the previous MS. Khuddakapāṭha comprises ka—ku, Dhammapada kū—gā, Udāna gi—jai, Itivuttaka jo—ṭaṃ, Suttanipāta ṭāh—thi.

Prof. E. Windisch to whom the MS. was lent at the time I was in London, has kindly given me the above information.

69. (169) 199 leaves numbered ka—the, 9 lines. Contains Vimānavatthu, Petavatthu, Theragāthā, Therīgāthā, Buddhavaṃsa and Cariyāpiṭaka. *Ends* : Cariyāpiṭakaṃ niṭṭhitaṃ. After which 18 lines in Burmese.

Vimānavatthu was published by Gooneratne in 1886 for the P. T. S., Petavatthu by Mināyeff in 1889, Theragāthā by Oldenberg in 1883, Therīgāthā by Pischel in 1883, Buddhavaṃsa and Cariyāpiṭaka by R. Morris in 1882, all of them likewise for the P. T. S.

70. 201 leaves numbered ka—tho, 9 lines. Contains *the same books* as the previous MS. *Ends* : Cariyāpiṭakaṃ niṭṭhitaṃ || Laṅkādhīpa. . . 30 lines in Burmese.

71. (143) 259 leaves numbered ka—phe, 9 lines ; in the margin : Pāṭhajāt pālito. Contains the *Verses of the Jātaka-book*. *Begins* : Apaṇṇakaṃ ṭhānam eke, dutiyaṃ āhu takkikā | etad aññāya medhāvī | taṃ gaṇḥeyya apaṇṇakaṃ || Apaṇṇakajātakaṃ || Akilāsuno vaṇṇapathe khaṇantā | udaṅgaṇe tattha papaṃ avindum | evaṃ muni vīriyabalūpapanno | akilāsu vinde hadayassa santim || Vaṇṇapathajātakaṃ || *Ends* : Tato Vessantaro rājā | dānaṃ datvāna khattiyo | kāyassa bhedā sappañño | saggaṃ so upapajjathā 'ti. Pāṭhajāt pālito pāṭh ||

The Jātaka together with its commentary was published by V. Fausböll in 6 volumes from 1875 to 1896, and Jātakatthakathā | Part 1—2 at Colombo 1892—93.

72. (144) 266 leaves numbered ka—bā, 9 lines; in the margin: Pāṭhajāt pālito pāṭh. Contains the *Verses of the Jātaka-book*. *Ends*: . . . saggaṃ so upapajjathā 'ti || Cakrā . . . 27 lines in Burmese.

73. (136) 237 leaves numbered ka—no, 9 lines; in the margin: Mahāniddeśa pālito. Contains Mahāniddeśa I. (Commentary on Suttanipāta from Kāmasutta to Sāriputtasutta: Aṭṭhakavagga, see Suttanipāta pp. 146—176). *Begins*: Kāmaṃ kāmayamānassa | tassa ce taṃ samijjhati | addhā pītimano hoti | laddhā macco yad icchati || Kāmaṃ kāmayamānassā 'ti | kāmā ti udānato dve kāmā | vatthukāmā ca kilesakāmā ca | etc. *Ends*: Tenāha Bhagavā || Etesu dhammesu vineyya chandaṃ | bhikkhu satimā suvimuttacitto | kālena so sammā dhammaṃ parivimāṃsaṃ | ekodibhūto vihane tamaṃ so ti Bhagavā ti || Sāriputtasuttaniddeso soḷasamo samatto || after which 26 lines in Burmese.

74. (137) 170 leaves numbered ka—nā, 9 lines; in the margin: Mahāniddeśa pālito pāṭh. Contains Mahāniddeśa II. (Commentary on Suttanipāta from Vatthugāthā to the end. *Begins*: Kosalānaṃ purā rammā, etc. *Ends*: Catuttho vaggo || Niṭhito ca sabbaso Khaggavisāṇasuttaniddeso || Ajito Tissametteyyo | Puṇṇako atha Mettagū | Dhotako Upasaṃvo ca | Nando ca atha Hemako | Todeyya—Kappa dubhayo | Catukaṇṇi ca paṇḍito | Bhadrāvudho Udayo ca | Posūlo cāpi brāhmaṇo | Mogharājāpi medhāvī | Siṅgiyo ca mahā isi | soḷasannaṃ paṇ' etesaṃ | brāhmaṇānaṃ | va sāsanaṃ | Pārāyanā niddesā | tattakā va bhavanti vā || Khaggavisāṇasuttānaṃ | niddesāpi tath' eva ca | niddesā duvidhā ñeyyā | paṇipunnā sulikkhitā ti || Niṭhitā Mahāniddeśa desanā || Laṅkadīpa. . . 30 lines in Burmese.

75. (146) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito pāṭh. Contains Paṭisambhidāpakaraṇa. *Begins*: Sotāvadhāne

paññāsutamaye ñāṇaṃ | sutvāna saṃvare paññāsilamaye ñāṇaṃ | saṃvaretvā samādahane paññāsamādhībhāvanā-maye ñāṇaṃ | etc. *Ends* : Paṭisambhidāpakaraṇaṃ samattarṃ || Cakrā. . . 27 lines in Burmese.

76. (433) 264 leaves numbered ka—phāh, 9 lines; in the margin : Paṭisambhidā mag pālito. Contains P a ṭ i - s a m b h i d ā p a k a r a ṇ a. *Ends* : Paṭisambhidāpakaraṇaṃ samattarṃ | Cakrā. . . 23 lines in Burmese.

77. (141) 277 leaves numbered ka—bha, 9 lines.

1 *Part* in the margin : Apadāna pālito pāṭh. Contains B u d d h ā p a d ā n a, P a c c e k ā p a d ā n a, and T h e r ā - p a d ā n a. *Begins* : Athā Buddhāpadānāni | suṇātha suddhamānasā | tiṃsapāramisaṃpuṇṇā | dhammarājā asaṃkhiyā || Tathāgataṃ Jetavane vasantaṃ | apucchi Vedehamunī Nathaṅgo | sabbaññu-Buddhā kira nāma honti | bhavanti te hetubhi kehi vīra || Tadāha sabbaññu varo mahesī | Ānanda bhaddarṃ madhurassarena | ye pubbabuddhesu katādhikārā | aladdhamokkhā jīnasāsa-nesu || etc. *Ends* : Ettāvatā Buddhāpadānaṃ ca Pacceka-buddhāpadānaṃ ca Therāpadānaṃ ca samattarṃ ||

2 *Part* in the margin : Therāpadāna pālito pāṭh. Contains Therikāpadāna. *Begins* : Atha Therikāpadānāni suṇātha | Bhagavati Koṇāgamane | saṃghārāmaṃhi navaṇivesanaṃhi | sakkiyo tīṇi janiyo | viharadānaṃ adāsima || etc. *Ends* : Therikāpadānaṃ samattarṃ || Cakrā. . . 27 lines in Burmese.

78. (142) 221 leaves numbered ka—phañ, 9 lines. Contains *another copy* of the previous MS.

79. SUMAṄGALAVILĀSINĪ. Was lent to Prof. Rhys Davids while I was in London, 1888.

80. (96) 255 leaves numbered ka—phi, 9 lines; in the margin : Sut Mahāvā Aṭhakathā pāṭh. Contains part of SUMAṄGALAVILĀSINĪ by Buddhaghosa. *Begins* : Evaṃ me sutarṃ | pa | Karerikuṭikāyan ti Mahāpadāna-suttaṃ | tatrāyaṃ apubbapadavaṇṇanā | etc. *Ends* : Sumaṅgalavilāsimyā Dīghanikāyaṭhkaṭhāya Pāyāsirā-

jaññasuttavaṇṇanā niṭhitā. Niṭhitā Mahāvaggasuttavaṇṇanā ti || Cakrā. . . 28 lines in Burmese.

The beginning of S. was edited for the P. T. S. in 1886 by Rhys Davids and Carpenter in their Sumaṅgalavilāsinī, Part I.

81. (99) 1 *Part* 299 leaves numbered ka—mañ; in the margin: Sut Mahāvā pālito. Contains the same part of SUMAṅGALAVILĀSINĪ as the former number. *Ends*: Niṭhitā ca Mahāvaggasuttavaṇṇanā ti, after which 12 lines in Burmese.

2 *Part* 133 leaves numbered ka—ṭha; in the margin: Sut Mahāvā ṭikā. Contains a ṭikā on the 1 *Part*. *Begins*: Yathā jātañ Karerirukkhānañ ghanapattasākhāviṭapehi maṇḍapasaṅkhepehi, etc. *Ends* (abruptly) on leaf: ṭha: . . . pacchimāya nānā cittaṅkhanikaparihāro | maggacittaṅkhanē tihi lokiyaṁaggacittaṅkhanē ti adhippāyo | puppabhāvamaggo ti idhādippeto | lokiya bhāvanāya ca kāyo pahinañ na. After this two leaves in Burmese, not belonging to this MS.

82. (280) 456 leaves numbered ka—lāh, a—āh, and kya—cya; in the margin: Silakkhan ṭikā sac pāṭh. Contains SĀDHUVILĀSINĪ, a ṭikā on Silakkhandhavaggasañvaṇṇanā. *Begins*: Yo desetvāna saddhammañ | gambhirañ duddasañ varañ | dīghadassī cīrakālañ | paṭiṭhāpesi sāsanañ || vineyyajjhāsaye chekañ | mahāmatim mahādayañ | natvāna tañ sasaddhamma | gaṇañ gāravabhājanañ || etc. *Ends*: Dīghanikāyaṭhakathāya Silakkhandhavaggasañvaṇṇanāya Sādhuvilāsinī nāma navaṭikā samattā || Sakkarāj. . . 6 lines in Burmese.

83. (119) 297 leaves numbered ka—mo, 9 lines; in the margin: Mūlapaṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ by Sāriputta. *Begins*: Sañvaṇṇanārambhe ratanattayavandanā sañvaṇṇetabbassa dhammassa pabhavanissayavisuddhīpaṭivedanattahañ | tañ pana dhammasañvaṇṇanā suviññūnañ bahumānuppādanattahañ | etc. *Ends*: Cūlasīhanādasuttavaṇṇanāya Līnatthapakāsanā || Cakrā. . .

18 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 25.

84. (112) 131 leaves numbered ka—tañ, 9 lines; in the margin: Majjhima Paṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ. *Begins:* Ārāmapokkharanīdīsū ti ārāmapokkharanīuy-yānacetiyathānādīsū | ussannā ti bahulā | etc. *Ends:* Sañ-gāravasuttam || Pañcamavaggo niṭhito ca Papañcasū-daniyā Majjhimaṭhakathāya Majjhimaṇaṇāsavaṇṇanāya Līnatthapakāsānā niṭhitā || Cakrā. . . 29 lines in Burmese. Cfr. Westergaard's Catalogue, p. 24.

85. (697) 62 leaves in painted square Burmese characters on gold ground, in disorder, several seem to be missing, 8 lines; in the margin: Ekaṅguttara Aṭhakathā, Tikaṅguttara A., Catukanguttara A. Contains part of MANORATHAPŪRAṆĪ Aṅguttaranikāyaṭṭhakathā by Buddhaghosa; viz., Eka-, Tika-, and Catukka-nipāta. Duka-nipāta seems to be missing.

86. (164) 85 leaves numbered ḍhī—pi, 9 lines; in the margin: Catuka Aṅguttara Aṭhakathā pāṭh. Contains Catukkanipāta of MANORATHAPŪRAṆĪ. *Begins:* Catukkanipātassa pathame | ananubodhā ti abujjhanena ajānana | appaṭivedhā | ti, etc. *Ends:* Manorathapūraṇiyā Aṅguttaranikāyaṭṭhakathāya Catukkanipātavaṇṇanā niṭhitā || Cakrā. . . 24 lines in Burmese.

A complete edition of Manoraṭhapūraṇī appeared at Colombo in Ceylon, 1894, see Bendall in Journal of the R. A. S., 1894, p. 556.

87. (696) MS. consisting of 84 disarranged lacquered leaves with red ornaments on gold ground, characters painted in black in the old square form approaching to the Kammavāca-shape, inclosed in red-painted wooden covers, 8 lines in the page. Contains UDĀNASSA ATTHASAMVAṆ-ṆANĀ by Dhammapāla. *Begins:* Mahākārunikam nātham | ñeyyasāgarapāraguṇ | vande nipuṇagam-bhīra | vicitranaṇyadesanam | vijjācaraṇasampannā | yena niyyanti lokato | vande tam uttamaṇ dhammaṇ | sammā sambuddhapūjitaṇ | sīlādiguṇasampanno | ṭhito magga-

phalesu yo | vande ariyasamghan tam | puññakkhettañ
 anuttaram || vandanājanitañ puññañ | iti yañ ratan-
 attaye | hatantarāyo sabbattha | hutvāhan tassa tejasā ||
 tena tena nidānena | desitāni hitesinā | yāni suddhāva-
 dānena udānāni mahesinā || tāni sabbāni ekajjhañ | āro-
 pentehi saṅghaṃ | Udānañ nāma saṅgitañ | dham-
 masaṅgāhakehi yañ || Jinassa dhammasamvega |
 pāmojjaparidipanañ | somanassa samutthāna | gāthāhi
 paṭimaṇḍitañ | tassa gambhīraññāṇehi | ogāhetabba-
 bhāvato | kiñcāpi dukkarā kātuñ | atthasamvaṇṇanā
 mayā || sahasamvaṇṇanañ yasmā | dharate Satthu
 sāsaṇaṃ | pubbācariyasihānañ | tiṭṭhat' eva vinic-
 chayo || tasmā tam avalambitvā | ogāhetvāna pañca pi
 nikāye upanissāya porāṇatṭhakathānayañ | suvisuddhañ
 asaṃkiṇṇaṃ | nipuṇatṭhavinicchayañ | Mahāvihāravā-
 sinañ | samayañ | avilomayañ || punappunāgatañ
 atthañ | vajjayitvāna sādhukañ | yathābalañ karis-
 sāmi | Udānass' Atthavaṇṇanañ || iti ākaṅkhamānassa |
 saddhamassa ciraṭṭhitin | vibhajantassa tass' atthañ |
 sādhuñ gaṇhantu sādhave ti || Tattha udānañ ti, etc.
 Cfr. Westergaard's Catalogue, p. 35; Journal of the P.
 T. S., 1882, p. 76; 1886, p. 69.

88. Another copy of the *same book* and of the
 same description; 89 leaves in confusion.

89. (171) 337 leaves numbered ka—lau, 9 lines. Con-
 tains the last part of JĀTAKA-ATTHAVAṆṆANĀ (by
 Buddhaghosa?), viz., Temiya | Mahājanaka-,
 Suvannaśāma-, Nemi-, Mahosadha-, Bhūridatta-,
 Khaṇḍahāla-, Nārada-, Vidhura-, and Vessantara-
 Jātaka i.e. Mahānipāta. Cfr. V. Fausbøll's edition
 of the Jātaka-Atthavaṇṇanā. Journal of the P. T. S.,
 1886, p. 68.

90. (173) 236 leaves numbered ka—nai, 12 lines; in
 the margin: Ekanipāt Jāt ṭikā sac and Dukaniṇpāt
 Jāt ṭikā sac. Contains ASAMMOHAVILĀSINĪ, a ṭikā
 on Jātaka—Aṭṭhakathā (Ekanipāta and
 Dukaniṇpāta). *Begins*: Yo yena yañ varañ neti |
 Jino sutena uttamañ | tam tam tam abhivanditvā |

sīrasā ādaraṃ ahaṃ || tāramajjhe va puṇṇindu |
 sotumajjho pa sobhaṇo | nayaṃ adāsi ācero | tañ ca
 vandiya sīrasā || bahūhi c'eva bhikkhūhi | upāsakehi
 yācito | vaṇṇayissāmi gulhatthaṃ | Jātakatthakathāya
 ve || etc. *Ends* : Iti Asammohavilāsiniyā nāma Jātakat-
 thakathāya saṃvaṇṇanāya Dukanipātavaṇṇanā | Duka-
 nipātaṃ niṭhitaṃ || Iminā me puññakammena | etc.
 19 lines, after which 3 lines in Burmese.

91. (162) 194 leaves numbered ka—thā, 9 lines ; in the
 margin : Apadān Aṭhakathā pāṭh. Contains APADĀNA-
 AṬṬHAKATHĀ by Buddhaghosa. *Begins* : Vanditvā
 sīrasā seṭhaṃ | Buddhaṃ appaṭipuggalaṃ etc., karissāṃ'
 atthavaṇṇanaṃ ti ca paṭiññātattā sā paṇāyaṃ Apadā-
 naṃ s' Atthavaṇṇanā, etc. Cfr. Journal of the
 P. T. S., 1886, p. 69.

92. (160) 97 leaves numbered ka—jha ; 9 lines ; in the
 margin : Suttasaṅgaha pālito pāṭh. Contains SUTTA-
 SAṄGAHAPAKARAṆA. *Begins* : Nissayam ucca kena bhik-
 khave bhikkhunā pakkhadivasesu dhammasavanatthāya
 suttantato cattāro bhāṇavārā sampattānaṃ parikathanat-
 thāya, etc. *Ends* : Suttasaṅgahapakaraṇaṃ
 samattaṃ. 27 lines in Burmese. Cfr. Journal of the
 P. T. S., 1882, p. 80.

ABHIDHAMMA.

93. (364) 162 leaves numbered ka—dhū, 9 lines ; in the
 margin : Dhammasaṅgaṇī pālito pāṭh. Contains DHAMMA-
 SAṄGAṆĪPAKARAṆA. *Begins* : Kusalā dhammā | akusalā
 dhammā | abyākatā dhammā, etc. *Ends* : Atthuddhāro
 niṭhito || Dhammasaṅgaṇīpakaraṇaṃ niṭhi-
 taṃ ||

Dhammasaṅgaṇī has been published by E. Müller for
 the P. T. S., 1885. Cfr. Westergaard's Catalogue, p. 43.

94. (352) 114 leaves numbered ka—ñū, 9 lines ; in the
 margin : Dhammasaṅgaṇī mātikā p. p. and Mātika akom.

1 *Part* contains DHAMMASAÑGAṆĪMĀTIKĀ. *Begins*: Kusalā dhammā | akusalā dhammā | etc. *Ends*: Suttantikamātikā || M ā t i k ā n i ṭ h i t ā ||

2 *Part* a Burmese interpretation of the former.

95. (421) 111 leaves numbered ka—ñī, 10 lines. Contains *another copy* of the previous MS.

96. (353) 232 leaves numbered ka—nī, 10 lines; in the margin: Vibhañ pālito. Contains VIBHAṄGAPAKARAṆA. *Begins*: Pañcakkhandhā rūpakkhando vedanā, etc. *Ends*: Dhammahadaya vibhaṅgo niṭhito aṭṭhārasamo || V i b h a ṅ g a p a k a r a ṇ a ṇ i ṭ h i t a ṇ || Laṅkāḍīpa . . . 32 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 45.

97. (365) 108 leaves numbered ka—jhāh, 9 lines; in the margin: Vibhañ pālito. Contains a *fragment of the former book*. *Begins*: Pañcakkhandhā | rūpakkhando | vedanākkhandho | etc. *Ends* abruptly: Tasmiṃ samaye saṅkhārapaccayā viññāṇaṇ | viññāṇapaccayā nāmaṇ | nāmapaccayā chaṭṭhāyatanāṇ |

98. (355) 263 leaves ka—phaṇ, 9 lines; in the margin: Kathāvatthu p. p. Contains KATHĀVATTHUPAKARAṆA. *Begins*: Puggalo upalabbhati saccikathaparamatthenā 'ti | āmantā | yo saccikatho paramattho tato so puggalo upalabbhati saccikathaparamatthenā 'ti | na hevaṇ vattabbe | ājānāhi niggahaṇ | hañci puggalo | etc. *Ends*: Kathāvatthupakarane pañcatimsabhānavāraṇ niṭhitaṇ || Cakrā. . . 28 lines in Burmese. Cfr. No. 100. Kathāvatthupakarane-aṭṭhakathā in Journal of the P. T. S., 1889.

99. (354) 101 leaves numbered ka—jhu, 9 lines; in the margin: Dhātukathā p. p. and Puggala-paññat p. p. 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅgaho | saṅgahitena asaṅgahitaṇ | asaṅgahitena saṅgahitaṇ | saṅgahitena saṅgahitaṇ | asaṅgahitena saṅgahitaṇ | saṇpayogo vippayogo | sampayuttana vippayuttaṇ | vippayuttana sampayuttaṇ | sampayuttana sampayuttaṇ | vippayuttana vippayuttaṇ | saṅgahitena sampayuttaṇ vippayuttaṇ | sampayuttana saṅgahitaṇ asaṅgahitaṇ | asaṅgahitena sampayuttaṇ vippayuttaṇ | vippa-

yuttena saṅgahitaṃ asaṅgahitaṃ|| Pañcakkhandhā | etc.
Ends: Vippayuttena saṅgahitā saṅgahitapadaniddeso
 niṭhito|| 1 line Burmese. 2 *Part* contains PUGGALA-
 PAÑÑATTI. *Begins*: Cha paññattiyo, khandhapaññatti,
 etc. *Ends*: Puggalapaññatti niṭhitā | Cakrā. . . 25 lines
 in Burmese.

The first book was published by E. R. Gooneratne for
 the P. T. S. in 1892; the latter by Dr. Morris, in 1883,
 likewise for the P. T. S. Cfr. the next number.

100. (366) 237 leaves numbered ka—no, 10 lines;
 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅ-
 gaho, etc. *Ends*: Saṅgahitapadaniddeso niṭhito|| Akkharā
 ekamekañca | Buddharūpaṃ samamsirāyā tasmā hi
 paṇḍito poso likkheyya piṭakattiyaṃ—Sakkarāj 1212.
 1212; see No. 99. 2 *Part* contains PUGGALAPAÑÑATTI.
Ends: Puggalapaññattipakaraṇaṃ niṭhitaṃ|| 3 lines in
 Burmese; see No. 99. 3 *Part* contains KATHĀVATTHUPA-
 KARANA; see No. 98.

101. (356) 163 leaves numbered ka—dhe, 10 lines.
 Contains YAMAKA I. (comprising Mūla-, Khandha-, Āya-
 tana-, Dhātu-, Sacca, and Saṅkhāra-).

102. (357) 191 leaves numbered ka—taṃ, 10 lines.
 Contains YAMAKA II. (comprising Anusaya-, Citta-, and
 Dhamma-).

103. (358) 149 leaves numbered ka—ḍu, 10 lines.
 Contains YAMAKA III. (comprising Indriya-). Cfr. Forch-
 hammer's Report p. viii.

104. (367) 178 leaves num-
 bered ka—ṇaṃ, 9 lines.

105. (368) 195 leaves num-
 bered ka—thi, 10 lines.

106. (369) 154 leaves num-
 bered ka—ḍaṇ, 10 lines.

Three other copies
 of the preceding three
 parts of the Yamaka.

107. (372) 206 leaves numbered ka—dā, 11 lines.
 Contains PAṬṬHĀNA I. (comprising Duka-).

108. (360) 209 leaves numbered ka—du, 10 lines.
 Contains PAṬṬHĀNA II. (comprising Tika-).

109. (371) 231 leaves numbered ka—ni, 9 lines. Con-

tains PAṬṬHĀNA III. (comprising Dukatika-, Tikaduka-, Tikatika-, Dukaduka-, Paccaniyatika-, Paccaniyaduka-, and Paccaniyadukatika-).

110. (373) 91 leaves numbered nañ—lu, 9 lines. Contains PAṬṬHĀNA IV. (comprising Paccaniyatikaduka-, Paccaniyatikatika-, Paccaniyadukaduka-, Anulomapaccaniyatika-, Anulomapaccaniyaduka-, Anulomapaccaniyadukatika-, and Anulomapaccaniyatikaduka-). Cfr. Forchhammer's Report.

111. (361) 244 leaves numbered ña—mī, 9 leaves.

112. (359) 208 leaves numbered ka—dī, 10 lines.

113. (362) 177 leaves numbered ka—po, 10 lines.

114. (363) 90 leaves numbered ka—jū, 9 lines.

Four other copies of the preceding four parts of the PAṬṬHĀNA.

115. (434) 317 leaves numbered ka—tha and ka—ño. 1 *Part* contains AṬṬHASĀLINĪ (not written by Buddhaghosa, but at his instigation). *Begins*: Karuṇā viya sattesu, paññā yassa mahesino | ñeyyadhammesu sabbesu | pavattittha yathārucci || dayāya tāya sattesu | samussāhitamānaso | Pātibirāvasānanhi | vasanto tidasālaye || etc. *Ends*: Aṭṭhasālini nāma Dhammasaṅgahaṭṭhakathā samattā || niṭhitā || 2 *Part* contains a Burmese interpretation of the former commentary. Cfr. Westergaard's Catalogue, p. 44, and Journal of the P. T. S., 1882, p. 81.

116. (431) 292 leaves numbered thū—lāh, a—āh, and khyā—jyo. Contains part of a ṭikā on Aṭṭhasālinī, called MAṆIDĪPA, by Ariyavaṁsācariya. *Begins*: Evaṁ bhaddant-Ānandācariyo vīsati-gāthānam atthaṁ vaṇṇetvā idāni kiñcāpi tabbaṇṇanānantaraṁ tattha ken' athena abhidhammo ti vacanassa attho vaṇṇetabbo, etc. *Ends*: Iti nidānakathāvaṇṇanā niṭhitā || niṭhitā ca Aṭṭhasālinī-sannivesakathā || Cakrā. . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 65.

117. (450) 143 leaves numbered ka—ṭhaṃ, 9 lines; in the margin: Dhammasaṅgaṇī Mūlaṭīkā pāṭh. Contains a ṭīkā on Aṭṭhasālinī, called MŪLAṬĪKĀ. *Begins:* Dammasaṃvapaṇṇāyāṃ Satthari paṇāmakaraṇaṃ dhammassa svākhyātabhāvena sa Satthari pasādajananatthaṃ | Satthu ca avitathadesanabhāvappakāsanena dhamme pasādajananatthaṃ | tadubhayappasādā hi dhammasam-paṭipatti mahato ca atthassa siddhi hotīti | etc. *Ends:* Iti Aṭṭhasāliniyā linatthapaḍavaṇṇanā Mūlaṭīkā samattā | Cakrā. . . 27 lines in Burmese. Cfr. Forchhammer's Report, p. x.

118. (444) 231 leaves numbered ka—ni, 10 lines; in the margin: Samohavinodanī Aṭhakathā pāṭh. Contains SAMMOHAVINODANĪ Vibhaṅgaṭṭhakathā. *Begins:* Catusaccadaso nātho | catudhā Dhammasaṅgaṇī | pakāsayitvā Sambuddho | tass' eva samanantaraṃ || etc. *Ends:* Samohavinodanī nāma Vibhaṅgaṭṭhakathā || Samohavinodanī yā aṭhakathā niṭhitā || Bhāsayānusaye ñāṇaṃ | indriyāṇaṃ etc. 22 more lines in Pāli, and three lines in Burmese. Cfr. Westergaard's Catalogue, p. 45.

119. (446) 164 leaves numbered ka—dhai, 10 lines; in the margin on the first leaf: Abhidhammaguḷhatthavinic-chaya pāṭh | on the following: Guḷhatthadīpaṇī. Contains ABHIDHAMMAGŪLHATTHADĪPAṆĪ. *Begins:* Santānantāpi dhī yassa | santānantā dayā viya | ekāneko py-adhippāyo | taṃ name satataṃ Jināṃ | etc. *Ends:* Guḷhatthadīpaṇī nīhitaṃ | after which 26 lines in Burmese. MS. very incorrect.

120. (441) 194 leaves (÷ 21 ṭhi—ḍaṃ wanting) numbered ka—thā | 10 lines. 1 *Part* contains ABHIDHAMMĀVATĀRA by Buddhadatta. *Begins:* Ananta-karuṇāpaññaṃ | Tathāgatam anuttaraṃ | vanditvā sirasā Buddhaṃ | Dhammaṃ Sādhugaṇaṃ pi ca || etc. *Ends:* Abhidhammāvatāraṃ niṭhitaṃ || Mantalācalaṃ . . . sodhito ti; cfr. infra. See Journal of the P. T. S., 1886, p. 59. 2 *Part* contains SACCASAṆKHEPA by Culla-

Dhammapāla. Begins: Namassitvā Tilokaggāṇi | etc.
Ends: Iti Saccasaṅkhepanibbānapaññattiparidīpano nāma
 pañcamo paricchedo || Samatto Saccasaṅkhepo ||
 Mantalācalaṇi . . . || Nibbānapaccayo hotu. See Journal
 of the P. T. S., 1886, p. 60. 3 *Part* contains NĀMARŪPA-
 PARICCHEDA by Anuruddhācariya. *Begins:* Sam-
 māsammābhisambuddhaṇi | dhammaṇi dhammappakā-
 sanaṇi | saṅghaṇi saṅghuttamaṇi loke | vanditvā vanda-
 nārahaṇi || Nāmarūpaparicchedaṇi | pavakkhāmi samā-
 sato | Mahāvihāravāsinaṇi | vaṇṇanānayanissitaṇi ||
 Tattha cittaṇi cetasikaṇi | nibbānaṇi ti mataṇi tidhā |
 nāmaṇi rūpaṇi ti duvidhaṇi | bhūto vādāya bhedato | etc.
Ends: Iti Anuruddhācariyena viracitaṇi (MS. vicaritaṇi)
 Nāmarūpaparicchedappakaraṇaṇi niṭhitaṇi ;
 cfr. Journal of the P. T. S., 1886, p. 61. 4 *Part* contains
 PARAMATTHAVINICCHAYA by Anuruddhācariya.
Begins: Vanditvā vandaneyyānaṇi | uttamaṇi ratanat-
 tayaṇi | pavakkhāmi samāseṇa | Paramatthaviniccha-
 yaṇi || cittaṇi cetasikaṇi rūpaṇi | nibbānaṇi ti niruttaro |
 catudhā desayī dhamme | catusaccapakāsano | etc.
Ends: Paramatthavinicchayaṇi niṭhitaṇi || Nib-
 bānapaccayo hotu Jinasāsanaṇi. See Journal of the
 P. T. S., 1886, p. 61. 5 *Part* contains RŪPAVIBHĀGA.
Begins: Pañcakkhandhā rūpakkhando vedanakkhandho
 saññakkhandho, etc. *Ends:* Rūpavibhāgaṇi niṭhi-
 taṇi || Iminā, etc. 6 *Part* contains RŪPĀRŪPAVIBHĀGA
 by Vācissara. *Begins:* Rūpārūpaviduṇi Buddhaṇi |
 etc. *Ends:* Rūpārūpavibhāgo niṭhito || Sādhito,
 etc. See Journal of the P. T. S., 1886, p. 71. 7 *Part*
 contains KHEMĀPAKARAṆA by Khema. *Begins:* Gam-
 bhīraṇi nipuṇaṇi dhammaṇi | madhuraṇi (MS. dham-
 muraṇi) so pakāsaya | saḥassakkhassa uyyāṇe | vasaṇi
 vassaṇi narāsabho | namassitvāna taṇi nāthaṇi | dham-
 maṇi saṅghaṇi ca sādhuṇi | samāsaṇi nāmarūpassa |
 bhaññaṇi mānaṇi sunātha me || Tattha samāsato, etc.
Ends: Khemāpakaraṇaṇi niṭhitaṇi || Nibbānapac-
 cayo hotu | pu — di | ā | jā. Cfr. Journal of the
 P. T. S., 1886, pp. 61 and 71

121. (437) 220 leaves numbered ka—dhī, 9 lines; 1 *Part* in the margin: Saccasaṅkhip ṭikā sac pāṭh. Contains a ṬIKĀ ON SACCASAṅKHEPA by Vācissarācariya. *Begins*: Buddhāṃ saddhammapajjotaṃ | dhammaṃ Buddhappavesitaṃ | saṅghaṃ ca sirasā vande | sammāsambuddhasāvakaṃ || kato yo Sacca-saṅkhepo | nipuṇatthavinicchayo | Ānandatheravaḍḍena | vicittanayamaṇḍito | taṃ ahaṃ vaṇṇayissāmi | sikkhākāmena dhīmatā | therena Sāriputtena | yācīto 'raññavāsīnā || Sunipūṇanayavicittam acintiyānantasabbaññutaññāṇavisayāsesaṇṇeyyadhammasaṅgāhakaṃ pakaraṇaṃ idam ārabhanto yaṃ ācariyo, etc. *Ends*: Iti nissayamattakathāya Saccasaṅkhepavaṇṇanāya nibbānapaññattikathavaṇṇanā niṭṭhitā || Mantalācalaṃ nis-sāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || tena rājādhirājaṃ | sudujjayajitāvinā | niccaṃ dhammaṃ carantena | cak-kābhijotakārīnā || dinnāṃ yassa sudhīrassa | dhamma-kyosūtilaṇṇaṃ | kavikesarīno sadda | ghaṭṭārāñṇāni cārīno | paṃṭhenānulekhānaṃ | vilekhādelamissakā | yā purā Saccasaṅkhepa- | ṭikā sā tena sādhuṇā || yathā-mūlaṃ tathā katvā | mahussāhena sodhitā | tenānelakā-yavaco | so 'haṃ homi bhava bhava ti. Cfr. No. 136. Förchhammer's Report, p. ix, Journal of the P. T. S., 1886, p. 62. 2 *Part* in the margin: Abhidhammāvatāra ṭikā hoṇ pāṭh. Contains a ṬIKĀ ON ABHIDHAMMĀVATĀRA by Sumaṅgalācariya. *Begins*: Tattha tesu catubbidhesu paramattesu | jātīniddhāraṇaṃ | cittaṃ ti cittaṃ nāma | vijānātīti vijānaṃ | etc. *Ends*: Abhi-dhammāvatāraṭīkā niṭṭhitā | Mantalācalaṃ . . . | tena raññā dhammikenā | ravivaṃsena dhīmatā | rājā-rājapūjiteṇa | cakkābhi . . . | dhammakyausūtilaṇṇaṃ | kavīsīhassa nirutti | ghaṭṭā . . . | yābhidhammāvatārassa | ṭikā sā tena sādhuṇā || . . . bhava ti | Cakrā . . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 62.

122. (440) 186 leaves numbered ka—tū, 10 lines. Con-tains ABHIDHAMMATTHASAṄGAHADĪPAṆĪ. *Begins*: Mahā-

vento (MS. -vanto) samāsenā | racayissāmi vaṇṇanan ti ||
 Paramavicittanayasamannāgataṃ, etc. *Ends*: Iti Sāri-
 puttamahātherassa sissena racitā Abhidhammat-
 thavibhāvanī (MS. niyā) nāma Abhidhammattha-
 saṅgahatīkā niṭhitā. Cfr. Journal of the P. T. S., 1882,
 p. 84, and 1886, p. 62. 3 *Part* contains ABHIDHAMMAT-
 THASAṅGAHASAṆKHEPAVAṆṆANĀ by Saddhammajoti-
 pāla. *Begins*: Tikkhattuṃ, etc. *Ends*: . . . diṭha-
 dhammasamparāyikatthānusāsakassa Satthuno sāsana-
 hitakāmānaṃ Laṅkādi paparadīpavāsinaṃ sotujanānaṃ
 pariyattinṃ pariyāpuṇantena chabbato ti vissutena visud-
 dhabuddhiviriyasīlācāraguṇasamannāgatehi tipīṭakadha-
 ragurūhi gahita - Saddhammajotipālo ti nāma vhayena
 therena katā Abhidhammatthasaṅgahasaṅkhepavaṇṇanā
 niṭhitā || 10 more lines in Pāli. Cfr. Journal of the
 P. T. S., 1882, p. 85, 1886, p. 74. 4 *Part* con-
 tains APHEGGUSĀRADĪPAṆĪ by Mahāsuvannaḍīpa-
 thera (?). *Begins*: Ye te c' abbatitā Buddhā | ye ca
 Buddhā anāgatā | tesu pi ekamekassa | guṇasārā aṅkh-
 yeyyā | tesaṃ ca sabbasaṅghānaṃ | tath' eva guṇarā-
 sayo | sabbe te me nalāṭe va | paṭiṭhapemi sabbadā ||
 sabbagandhesu yo sāro | sukhumo atigambhīro | taṃ
 gahetvāna bhāsissāṃ | Apheggusāradīpaniṃ || vaṇṇanaṃ
 cūḷaṭīkāya | vicittanayamaṇḍitaṃ | taṃ me suṇātha
 sādha vo | paṇḍitā suddhamānasā || sutvā ca sukhumañ-
 ñānaṃ | pesayetvāna ñātābbaṃ | apesayetvāñātābbaṃ |
 garahaṃ dosaropanaṃ ti || Pakaraṇābbhe paṭhamāṃ, etc.
Ends: Icc-evaṃ upāyā laddhe Haṃsavatīnagare Sivali-
 deviyā ācariyena Parakkamabāhalarājaputtena paññāja-
 varājabhātubhūtena tipīṭakadhara - Mahāsuvannaḍīpaṭthe-
 rena racitā Apheggusāradīpanī nāma cūḷaṭīkāya
 vaṇṇanā samattā | Imaṃ pana pakaraṇaṃ accantaṃ
 sāsana jotanaṭṭhikā attukkaṃsana upārabbarahitā paṇḍi-
 tajātīkā kulaputtā sukhumena ñāṇena upaparikkhitvā
 sārattṭhanayaṃ paṭilabbhissanti | tasmā Apheggusāra-
 di-panṭi vuccati || Tena me puññatejēna | ciraṃ tiṭṭhatu
 saddhammo, etc. Seven lines more in Pāli and 26 lines
 in Burmese. Cfr. Forchhammer's Report, p. x.

124. (429) 272 leaves numbered ka—bai, 9 lines; in the margin: Maṇisāramañjūsā ṭikā pāṭh. Contains 1 *Part* of MAṆISĀRAMAÑJŪSĀ, a ṭikā on Abhidhammatthavibhāvanī by Ariyavaṃsa; Cfr. Journal of the P. T. S., 1886, pp. 65 and 75.

125. (428) 319 leaves numbered bū—lāh, a—āh, and kya—thye. Contains 2 *Part* of MAṆISĀRAMAÑJŪSĀ.

THE DOCTRINE.

126. (150) 241 leaves numbered ka—pa, 9 lines. Contains MILINDAPAÑHA. *Begins*: Milindo nāma so rājā, Sāgalāyaṃ puruttame, upagañchi Nāgasenaṃ, Gaṅgā ca yathā sāgaraṃ || etc. *Ends*: Milindapañ ho niṭhito || 30 lines in Burmese.

The book has been published by V. Trenckner in 1880.

127. (156) 186 leaves numbered ka—pu (kā—nāh missing), 9 lines. Contains *another copy* of the former book.

128. (297) 242 leaves numbered ka—phā, 9 lines; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 1 *Part* of VISUDDHIMAGGA by Buddhaghosa. *Begins*: Sīle patitṭhāya narosappañño | cittam paññaṃ ca bhāvayaṃ, etc. *Ends*: Yathā cāyaṃ evaṃ Tissadattathero pi sāyaṇu.

129. (179) 196 leaves numbered pha—lāh, a—āh, and kya—ñyi; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 2 *Part* of VISUDDHIMAGGA. *Begins*: samaye nhāyitvā katuttarāsaṅgo mahābodhiṃ vandissāmiti, etc. *Ends*: Visuddhimaggapakaraṇaṃ niṭhitaṃ || Cakrā. . . 26 lines in Burmese.

130. (284) 1 *Part* 11 leaves numbered ka—kaṃ, 9-11 lines in a page; in the margin: Jinālaṅkāra cākriya pāṭh. Contains JINĀLAṅKĀRA by Buddhaddatta, according to Gray by Buddharakkhita. *Begins*: Yo lokatthāya Buddhō janasutabhariyā aṅge jive cajitvā | etc. *Ends*: Jinālaṅkāra. 2 *Part* Jinālaṅkāra cākriya nīsa in Burmese. 3 *Part* Burmese book called Tigumbacetiya-

thomana. Cfr. Journal of the P. T. S., 1886, pp. 69 and 72. Jinalaṅkāra was published by Gray in 1894.

131. (151) 209 leaves numbered ka—jhi, 9 lines; in the margin: Netti pālito pāth. 1 *Part* contains NETTIPAKARAṆA by Kaccāyana. *Begins*: Yaṁ loko pūjayate | salokapālo sadā namassati ca | etc. *Ends*: Ettāvata samattā Netti yā āyasmatā Mahākaccānena bhāsita Bhagavatā anumoditā mūlasaṅgitiyaṁ saṅgitā ti | Nettipakaraṇaṁ niṭhitaṁ. 2 *Part*, 110 leaves, jhi—du, 9 lines, contains PEṬAKOPAḌESA by Kaccāyana. *Begins*: Namo sammāsambuddhānaṁ paramatthadasinaṁ sīlādiguṇapāramippattānaṁ || duve hetū duve paccayā sāvakassa samādiṭṭhiyā uppādāya parato ca ghoso saccānusandhi ajjhataṁ ca yonisomanasikāro | tattha katamo parato ghoso | etc. *Ends*: Therassa Mahākaccāyanassa Jambūvanavāsino Peṭakopaḍeso samatto || 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 59.

132. (152) 187 leaves numbered ka—te, 9 lines; in the margin: Netti Aṭhakathā pāth. Contains NETTIPAKARAṆASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins*: Makākāruṇikaṁ nāthaṁ | ñeyyasāgarapāraguṁ | etc., see No. 87 hutvāhan tassa tejasā || tṭhiṁ ākaṅkhamānena | ciraṁ saddhammanettiyā | Dhammarakkhitaṇāmena | therena abhiyācito || Padumuttaranāthassa | pādāmūle pavattitaṁ | passatā abhinihāraṁ | sampattaṁ yassa matthakaṁ || saṁkhittaṁ vibhajantānaṁ | eso aggo ti ādinā | tṭhāpito etadaggasmiṁ | yo mahāsāvakuttamo || chala-bhiṇṇo vasipatto | pabhinnapaṭisambhido | Mahākaccāyano thero | Sambuddhena paṣāṁsito || tena yā bhāsita Netti | Satthārā anumoditā (M.S. -to), sāsanassa sadāyat-tā | navaṅgass' atthavaṇṇanā || tassa gambhiraññāṇehi | ogahetabbabhāvato | kiṇcāpi dukkarā kātuṁ | atthasamvaṇṇanā mayā || sahasamvaṇṇanaṁ yasmā | dharate Satthu sāsanaṁ | pubbācariyasīhānaṁ | tiṭṭhate ca vinicchayo || tasmā taṁ upanissāya | ogāhetvāna pañca pi | nikāye peṭakenāpi | saṁsandetvā yathābalaṁ || suvisuddhaṁ asaṁkittaṁ | nipuṇatthavinicchayaṁ | Mahāvi-

hāravāsīnaṃ | samayaṃ avilomayaṃ || mahādalekhaṃ
vajjetvā | pāliṃ sammāniyojayaṃ | upadesaṃ vibhāvento
(MS. -vanto) | karissāṃ' atthavaṇṇanaṃ || iti atthaṃ
asaṃkiṇṇaṃ | Nettipakaraṇassa me vibhajantassa sak-
kaccaṃ | nisāmayatha sādhaṃ ti | Tattha ken' aṭhena
netti | saddhammanayanathena | etc. *Ends* : Baḍara-
tittha vihāravāsīnā ācariya - Dhammapālena katā
Nettipakaraṇassa Atthasaṃvaṇṇanā samattā
ti | Cakrā. . . 28 lines in Burmese. Cfr. Journal of the
P. T. S., 1886, p. 69.

133. (153) 111 leaves numbered ka—ñi, 9 lines; in the
margin : Netti ṭikā hoṇ pāṭh. Contains a ṭikā on the
previous book called Nettiaṭṭhakathāya LĪNATTHAVAṆ-
ṆANĀ. *Begins* : Saṃvaṇṇanārambhe ratanattayavandanā
saṃvaṇṇetabbassa dhammassa pabhavanissayavisuddhipa-
ṭivedanattthaṃ, taṃ pana dhammasaṃvaṇṇanāsuviññūnaṃ
bāhumānappādanattthaṃ | etc. *Ends* : Nettiaṭṭhakathāya
Līnatthavaṇṇanā niṭhitā, bhāṇavāraparimāṇato
samadhikaterasabhāṇavārā ti || Cakra. . . 28 lines in
Burmese.

134. (158) 200 leaves numbered ka—ḍaṃ and ṇā—ḍaṃ, 9 lines. 1 *Part*, in the margin : Lokadīpakasāra pāṭh. Con-
tains LOKAPPADĪPAKASĀRA by Medhaṃkara. *Begins* :
Seṭhaṃ seṭhaṃ dadaṃ Buddhaṃ | loke lokagganāyakaṃ |
lokabandhuṃ mahāvīraṃ | lokanāthaṃ namāmyahaṃ ||
lokanāthena tenāpi | lokekācariyena yo | pūjito taṃ ca
saddhammaṃ | vande gambhīraṃ uttamaṃ || loke lokag-
ganāthassa | puttabhūtaṃ gaṇuttamaṃ | puññakhettaṃ
sukhesinaṃ | vandāmi sirasā rahaṃ || vandanto vipulaṃ
puññaṃ | vaccani ratanattaye | tassa tejena hantāna |
antarāye asesato || karissāmi samāseṇa | Sāralokappadī-
pakaṃ | tilokappabhavaṃ sammā | ñāpetuṃ Jinadesi-
taṃ || nissāya muninā vuttaṃ | sesagandhesu sārakaṃ |
gaheṭvā bhaññaṃaṃ me | nisāmayatha sādhuṃ ti ||
Tattha Lokappadīpakaṃ ti lokassa uppattidīpakaṃ | tattha
loko ti, etc. *Ends* : Sīratanapūrābhiddhāne-m-uttamana-
gare setarakuñjarādhipatibhūtaṃ mahārāṇiṃ mātubhū-
tāya subhaddāya mahādeviyā kārīte tipupaṭalachādayite

sovaṇṇamayamahāvihāre vasantena sīlācārādisampannena
 tipīṭakapariyattidharena saddhābuddhiviriyapaṭimaṇḍitena
 Sihalaḍiṭṭhe araṇṇavāsinaṃ pasāṭhamahātherānaṃ vaṃsā-
 laṃkārabhūtena Medhaṅkara-mahātheradhyappatitena
 saṅgharaṇṇā kato 'yam Lokappadīpakasāro ti. Anena
 puṇṇena susambhūten' ahaṃ | sayambhūtaṃ yāva ca
 pāpuṇe varaṃ | nirantaraṃ lokahitassa kārako | bhave
 bhaveyyaṃ saraṇehi pūjito | antarāyaṃ vinā sāro | yathā
 niṭhaṃ upāgato | tathā niṭhaṃ susaṃkappā | sattānaṃ
 dhammanissitā ti || Lokappadīpakasārapakara-
 ṇaṃ mahāsaṅgharājena Milindarājassa garuṇā
 racitaṃ samattaṃ || Yattha yattha bhave jāto | puriso
 homi paṇḍito | ekakkharapadaṃ disvā | sabbāṃ jānāmi
 so ahaṃ || 2 lines in Burmese. Cfr. Journal of the
 P. T. S., 1882, p. 126, 1886, p. 64.

2 *Part* contains CHAGATIDĪPAṆĪ. *Begins* : Anappakappo
 pacitakusalasamuditadasabalacatuvesārajjādiguṇagaṇama-
 ṇimayukha, etc. *Ends* : Devakhaṇḍaṃ samattaṃ ||
 Chagatidīpaṇīyā aṭhakathāya samattā ni || Sāmino
 Soṭṭhino rājā gandhappo Mandhātuko Nimirājā Dham-
 mapālo ete cha gati saṅgatā || Idāni Sammāsa-
 buddho sattavārena āgato || Chagatidīpaṇī niṭhitā ||
 Cakrā. . . 27 lines in Burmese.

HISTORY.

135. (181) 47 leaves numbered ka—ghaṇi, 9 lines; in
 the margin : Dīpavaṇ pāṭh. Contains DĪPAVAṂSA.

The book was published by H. Oldenberg in 1879.

136. (149) 262 leaves numbered ka—phau, 9 lines. 1
Part contains DĪPAVAṂSA. *Ends* : Maṇḍalācalaṃ ni-
 sāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ
 va | Jambūdīpassa sikharaṃ || dhammañcarā tato
 raṇṇā | vaṃsānaṃ vaṃsam uttamaṃ | rājarājābhima-
 titā | Jinacakkābhijotanaṃ || sūrinā yena laddhabbaṃ |
 dhammakyausūtilaṇjanaṃ | kavisīhena saddogha | ma-
 hāvīpinācārīnā || paṃuṭṭhenānulekhānaṃ | vilekhāde-

missako | yo Dīpavaṃsābhīdhāno | gandho so tena
sādhunā || yathāmūlaṃ tathā katvā | mahussāhena
sodhito | tenānelakāyavaco | so 'haṃ homi bhavē bhavē
ti || 2 lines in Burmese. Cfr. No. 121.

2 *Part* contains MAHĀVAṂSA, one part of which was published by Turnour in 1837, and another part by Sumaṅgala in 1877.

3 *Part* contains BODHIVAṂSA. *Begins*: Yassa mūle
nisinno va | sabbārivijayaṃ akā | patto sabbaññutaṃ
Satthā | vande taṃ bodhipādapaṃ.

The Mahā-Bodhi-Vaṃsa was edited by S. Arthur Strong in the Pali Text Society's writings for 1891, and by Pedinnoruwe Sobhita in Ceylon, 1890.

137. ^(Old number missing) Fine MS. in a linen wrapper. 1 *Part*, 79 leaves numbered ka—che, 10 lines. Contains MAHĀVAṂSA. 2 *Part*, 228 leaves numbered chai—ye; in the margin: Mahāvaṃ ṭīka. Contains a commentary on Mahāvaṃsa, called PĀDYAPADĀNUVAṂSAVAṆṆANĀ. *Ends*: . . . ye pānabhūtā sukhitā bhavantu te ti || Padyapadoruvaṃsarivaṇṇanā vaṃsattappakāsaṇi nīṭhitā || Mantalācalaṃ . . . pureyyaṃ jātijātiyaṃ ti. Cfr. infra.

138. (166) 298 leaves numbered ka—mau, 9 lines; in the margin: Mahāvaṃ ṭīka pāṭh. Contains PĀDYAPADĀNUVAṂSAVAṆṆANĀ. *Begins*: Buddhijaṇapadumavibhūtanuttaro | ravikulambarapabhāsītuttago | etc. *Ends*: Padyapadoruvaṃsarivaṇṇanā vaṃsatthapakāsaṇi nīṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || dhammañcarā tato rañña | vaṃsānaṃ vaṃsamuttamaṃ | rājarājābhīmahitā | Jinacakkābhijotanaṃ || sūrinā yena laddhabbaṃ | dhammakaṃyabhūtilaṇṇaṃ | kavisīhena saddogha | mahāvīpinacārīnā || paramparā likhiteṇa | yā yaṃ vākya-padakkharā | vipallāsā paribhathā | puna lekhā ca nekadhā || Mahāvaṃsassa ṭīkā sā | mahussāhena sodhitā | yathāmūlaṃ tathā katvā | ten' atthacintinā mayā | yam eṭeṇa mayā puññaṃ | ito aññaṃ ca sādhitāṃ | sabbaṃ taṃ adhikaṃ bodhiṃ | sādhetu aciraṃ varaṃ || yāva sādheti na tāva | so 'haṃ nen' atihetuko | sugatīsu

kule aḍḍhe | suddhe ucce ca uttame || hutvānelakāya-
vaco | sabbasattahitesiko | bodhihetu dasadhamme |
pūreyyaṃ jātijātiyaṃ ti | sukho Buddhānaṃ uppādo |
sukhā saddhammadesanā | sukhā saṅghassa sāmaggi |
samaggānaṃ tapo sukho || Cakra. . . 28 lines in Burmese.

139. (180) 86 leaves numbered ka—jā, 11 lines. 1 *Part* contains DHĀTUVAMSA; 2 *Part*, DĪPAVAMSA; 3 *Part* THŪPAVAMSA.

140. (904) 16 leaves numbered dhī—nāh, 9 lines. Contains DĀṬHĀDHĀTUVAMSA by Dhammakitti. Published twice in Ceylon, and re-published in the Journal of the P. T. S., 1884.

141. (991) 16 leaves numbered dhī—nāh, 9 lines. *Another copy* of the previous book.

142. (990) 41 leaves numbered pa—bhu, 9 lines. Contains a ṬĪKĀ ON DĀṬHĀDHĀTUVAMSA. *Begins*: Namāmi pavaraṃ pupphaṃ | saddhammamadhurāvahaṃ | etc. *Ends*: Dāṭhādhātuvāṃsaṭṭikā samattā.

GRAMMAR, VOCABULARY, RHETORIC, ETC.

143. (487) 1 *Part* 61 leaves numbered ka—ca, 10–11 lines. Contains KACCĀYANA'S GRAMMAR with its commentary. 2 *Part*, 278 leaves, ka—bhā, is a Burmese interpretation of it.

Kaccāyana's Grammar was published by F. Mason, Toungoo, 1868, and by E. Senart at Paris, 1871. And Kārakakappa and Nāma- by E. Kuhn in his Kaccāyana-pakaraṇa Specimen (1–)2, Halis, 1869–71, and Ākhyātakappa in Alwis' "Introduction to Kachchāyana's Grammar," Colombo, 1863.

144. (481) 1 *Part* 127 leaves numbered ka—jī, 9 lines. Contains KACCĀYANA'S GRAMMAR. *Ends*: Iti Kittabbi-dhānakappe Uṇādikappo chaṭṭho kaṇḍo || Cakra. . . 30 lines in Burmese. 2 *Part* 39 leaves numbered ka—ghī. Contains BĀLĀVATĀRA by Vācissara. *Begins*: Buddhan tidhābhivanditvā | etc. *Ends*: Bālāvatāraṃ niṭhitaṃ ||

Bālāvatāro yañ gandho | sāsanañ upakārako | Tampa-
panṇiyakkharato | āvattehi sādhuṇaṃ || sīlādhi sampan-
nassa | visāradassānekesu | sāsana-loka-gandhesu | mahā-
theresu pesitaṃ || āgama parivattitaṃ | sādaraṃ tena
puññaṃ | saṃsaranto bhavābhava | sabbakammesu
sippesu | pāragū vijjāhānesu | bhavēyyaṃ jātijātiyaṃ |
sakiṃ dassana-mattena | appamatto va dhāraye || Cakrā. .
28 lines in Burmese.

Bālāvatāra has been published by Devarakkhita at Colombo in 1869, 1885, and with an English Translation and Notes by L. Lee in 1892, in the "Orientalist," vol. ii. Cfr. Journal of the P. T. S., 1886, p. 62.

145. (484) 1 *Part* 12 + 86 leaves numbered ka—kāh and ka—jā, 9 lines. Contains KACCĀYANA'S GRAMMAR, and its commentary. 2 *Part* 27 leaves numbered ka—gi. Contains ABHIDHAMMATTHASAṄGAHA by Anuruddha.

The latter has been published by Prof. Rhys Davids in the Journal of the P. T. S. for 1884, pp. xi and 1, and at Colombo, 1891. Cfr. Journal of the P. T. S., 1886, p. 61.

146. (485) *Another copy* of the previous MS.

147. (443) Contains **1.** KACCĀYANA'S GRAMMAR. **2.** ABHIDHĀNAPPADĪPIKĀ by Moggallāna. **3.** ABHIDHAMMATTHAVIBHĀVANĪ by Sumaṅgala; cfr. supra No. 123, 2. **4.** ABHIDHAMMATTHASAṄGAHA by Anuruddha, cfr. No. 145. **5.** ABHIDHAMMATTHAVIBHĀVANĪ.

Abhidhānappadīpikā was published by Subhūti, 1865, and a second time in 1883, together with a Complete Index with Explanatory and Grammatical Notes, Colombo, 1893.

148. (10) Contains **1.** KACCĀYANASUTTA. **2.** ABHIDHAMMATTHASAṄGAHA. **3.** ABHIDHĀNAPPADĪPIKĀ. **4.** SUBODHĀLAṆKĀRA, "Easy Rhetoric" by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. **5.** VUTTODAYA, "Exposition of Metre," by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. **6.** BHIKKHUNĪPĀTIMOKKHA. Cfr. supra No. 19-23. **7.** BHIKKHUPĀTIMOKKHA. Cfr. supra No. 19-22. **8.** KHUDDASIKKHĀ. Cfr. supra No. 23. **9.** MŪLASIKKHĀ. Cfr. supra No. 23. **10.**

KAÑKHĀVITARAṆĪ. Cfr. supra No. 26. **11.** SAMBANDHA-CINTĀ, "Reflections on Relation of Cases," by Sāṅgha-rakkhita. Cfr. Westergaard's Catalogue, p. 107. **12.** SADDATTHABHEDACINTĀ by Saddhammasiri. See Journal of the P. T. S., 1886, pp. 63 and 72. **13.** KĀRIKĀ by Dhammasenapati. See Journal of the P. T. S., 1886, pp. 63 and 73. **14.** KACCĀYANASĀRA by Rassathera. **15.** SADDAVUTTI by Saddhamma. **16.** JĀLINĪ by Nāgita. Cfr. No. 152, 5; see Journal of the P. T. S., 1886, p. 74. **17.** KACCĀYANABHEDA by Rassathera; and **18.** a *Burmese Commentary*. Cfr. G. E. Fryer's Note on the Pāli Grammarian Kaccāyana, Calcutta, 1882, and Forchhammer's Report. As for K-sāra and K-bheda, cfr. Journal of P. T. S., 1886, p. 74.

Vuttodaya and Subodhālanikāra have been published by Fryer respectively in J. A. Society of Bengal, 1877, and Calcutta, 1875.

149. (492) 372 leaves numbered ka—hāh, 9 lines; in the margin: Sandhinyāsa . . . Uṇādiyāsa. Contains MUKHAMATTADĪPAṆĪ, a commentary on Kaccāyana by Vimālabuddhi. See Fryer's Note on Kaccāyana, p. 6, and Journal of the P. T. S., 1886, p. 70.

150. (483) 48 leaves numbered ka—ghāh, 10 lines. Contains KACCĀYANAVAṆṆANĀ, by Mahājivita. Cfr. Fryer's Note, p. 10.

151. (489) 325 leaves numbered ka—la, 9 lines. Contains KACCĀYANAVAṆṆANĀ. *Begins*: Avisuddhassa janassa | suddhisampāpakam Jinam | mohassa dhammakam dhammam | natvā Saṅgham niraṅgaṇam || ṭhapitakam etad aggamhi | eso aggo ti ādinā | natvā taṁ ca mahātheram | Nyāsādikārakam pi ca | Buddhapiyācariyaṁ ca | Rūpasiddhividhāyakam | Saddanītikārakaṁ ca | tatiyam Aggaṇḍitaṁ | Nissāyakārakaṁ cāpi | Niddesakārakam pi ca | vanditvā tesam ālamba | nicchayaṁ suvinicchitaṁ | yatipotānam atthāya | kassam Kaccānavanṇanam || Setham tilokamahitaṁ, etc. *Ends*: Iti Kaccāyanavanṇanāyaṁ kit bhidhānakappe uṇādikappachathakaṇḍavanṇanā || Navasate Sakkarāje | aṭhahi sītīyāpi

ca | patte kattikamāsassa | sukkapakkhaṭṭhame dine |
 nātisaṅkhepavittārā (MS. -ro) | siddhā Kaccānavan-
 nanā | Paṇḍyābhikhyātapuramhi | Ñassitaddhajasanni-
 bho | Laṅkato Nandamūlādi | leṇasimādikeyi ca | nadī-
 pabbatavāpihi | cittehi parivārito | nago Abhayagiri |
 sabbadisāsu pākato || Haṁsāvātīpurindassa | pañcaseti-
 bhasāmino | nattho yo Surujanāti | nāmenāsi supākato ||
 akāsi so etthāvasaṁ (MS. -pāsaṁ) | rammaṁ devasabho
 mannaṁ | vasati ettha yo thero | sāsanassa hitāvaho ||
 mahāsaddena sahita | Vijitāvītinaṁ | racitā tena
 therena | esā Kaccānavannanā || Saddhammo suciraṁ
 ṭhātu | bhūpo pātu mahitalaṁ | vassat' ambhudharo
 kāle | dhamme tiṭhantu paṇino-ti || Cakrā. . . 16 lines in
 Burmese.

152. (439) Contains **1.** KACCĀYANABHEDA by Kassat-
 therā. **2.** SAMBANDHACINTĀ by Saṅgharakkhita-
 therā. **3.** SADATTHABHEDACINTĀ by Saddhamma-
 siri. **4.** KACCĀYANA. **5.** SADDASĀRATTHAJĀLINĪ by
 Nāgita; cfr. No. 148, 16. **6.** VUTTODAYA by Saṅ-
 gharakkhita. **7.** SUBODHĀLAṆKĀRA by Saṅgha-
 rakkhita. **8.** ABHIDHAMMATTHAVIBHĀVANĪ by Suma-
 gala. Cfr. Fryer's Note, and Journal of the P. T. S.,
 1886, pp. 70, 72, 74.

153. (493) 183 leaves numbered ka—ti, 9 lines. Con-
 tains a ṭīkā on Kaccāyana called NYĀSAPPADĪPA.
Begins: Saṁsāravantaḡamanantaḡaṇādhivāsaṁ | nirun-
 dhayūpagatañeyyam anāthanāthaṁ | Buddhaṁ dhammam
 adhinīharam aggasamḡhaṁ | Nyāsappadīpam abhinamya
 karomi sādhuṁ || pakaraṇasaṁvannaṁārambhe sakalaḡjjhat-
 tikabāhīrantarāya nīvaraṇasaṁmatthaṁ ratanattayapaṇā-
 mavacanāṁ attano ratanattaye saddhādiguṇasampadāva-
 bodhanatthaṁ | taṁ viññūnaṁ cittārādhanaṭṭhaṁ, etc.
 The latter part after ākhyāta is missing.

154. (38) 316 leaves numbered ka—rī, 9 lines. Con-
 tains **1.** KACCĀYANASĀRAṬĪKĀ by Sirisaddhammavi-
 lāsa; and **2.** KACCĀYANABHEDAṬĪKĀ by Ariyavaṁsa.
 See Fryer's Note on K., p. 11; cfr. Journal of the P. T. S.,
 1886, p. 74.

155. (495) 131 leaves numbered ka—tū, 10 lines. Contains **1.** RŪPASIDDHI by Buddhapiya; and **2.** RŪPASIDDHIṬĪKĀ.

Cfr. Grünwedel's "Das sechste Kapitel der Rūpasiddhi," Berlin, 1883, and Maha Rupa Siddhi, Colombo, 1893.

156. (507) 266 leaves numbered ka—bā, 9 lines. *Another copy* of the previous MS.

157. (496) 133 leaves numbered mäh—lāh, a—āh, and kya—gyāh, 9 lines; in the margin: Niruttisāramañjūsāṭikā pāṭh. Contains part of NIRUTTISĀRAMAÑJŪSĀPAKARAṆA by Saddhammaguru. Cfr. Fryer's Note on K. p. 11.

158. (539) 135 leaves numbered ka—thi, 9 lines. Contains MOGGALLĀNASUTTA, VUTTIMOGGALLĀNA, NVĀDIMOGGALLĀNA, MŪLAMOGGALLĀNA.

159. (47) 363 leaves numbered ka—hi, 11 lines. Contains SADDANĪTIPPAKARAṆA by Aggavaṃsa. *Ends:* Arimandapuravāsina Aggavaṃsācariyena katarā Saddanītipakaraṇaṃ niṭṭhitaṃ. 37 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 72.

160. (504) 80 leaves, ka—chai, 10–11 lines. Contains a fragment of SADDANĪTĪ.

161. (506) 176 leaves numbered dā—lo, 9 lines. Contains SADDANĪTIDHĀTUMĀLĀ. *Begins:* Itoparan tu sarato | kakārantādi bhedato | dhātuyo dhātunippanna | rūpāni vividhāni ca | sāṭhakathe piṭakamhi | jinapāṭe yathābalaṃ | nayaṃ upaparikkhitvā | samāseṇa katiss' aham || i gatiyaṃ yesaṃ dhātūnaṃ gatiattho | buddhi pi lesam attho | pavattipāpuṇāni pi | tatra gamanaṃ duvidhaṃ kāyagamaṇaṃ ñāṇagamaṇaṃ ca | tesu kāyagamaṇaṃ nāma iriyāpathagamaṇaṃ | ñāṇagamaṇaṃ nāma ñāṇupatti | tasmā payogānurūpeṇa gacchatīti padassa jānātīti pi attho bhavati | etc. *Ends:* Iti navaṅge sāṭhakathe Piṭakattāye byappathagatīsu viññūnaṃ kosallatthāya kate Saddanītippakaraṇe sabbagaṇavinicchayo nāma aṭṭharaṣaṃ paricchedo | Saharūpavibhāvanāya Dhātuvibhāvanā niṭṭhita || Saddanīti dhātumālā pāṭh.

162. (1026) 13 leaves numbered ka—kha, 10 lines. Contains SADDABINDUṬĪKĀPAKARAṆA. *Begins:* Namassi-

tvāna Sambuddham | lokakhīṇamahodayani | dhammañ
 ca vimalani saṅghani | puññakhattani anuttaram ||
 saddasatthani icchantena | tikkhapaññavisāradani | bhik-
 khunā ñāṇakittena | parisuddhagūṇesinā || yācito 'ham
 karissāmi | Saddabinduvinicchayaṇi | porāṇehi katā
 nekā | santiyā pana vaṇṇanā || na tāhi sakkā subuddhuni |
 atisaṅkhepaatthato | tasmā nani vaṇṇayissāmi | sabbe
 suṇātha sādhave | pacchā tabbinicchayaṇi ca | sādhu
 gaṇhantu tatthikā | etani samāvicāretvā | yuttani
 gaṇhantu paṇḍitā || ayuttani pana chaṭṭentu | mā ca issā
 bhavantu te ti || *Ends* : Iti bhaddanta-Sīrisaddham-
 makitti - Mahāphussadevatharenāyaṇi katā
 ṭikā || Saddabinduṭṭikāpakaraṇani niṭṭhanti.

163. (488) 1 *Part*, 48 leaves numbered ku—ñi, 10 lines.
 Contains **1.** VIBHATYATTHA II by Saddhammañāṇa
 with a Burmese commentary on Vaccaṇācaka and Vibhat-
 yattha. **2.** VACCAṆĀCAKAVAṆṆANĀ by Saddhamma-
 nandi. **3.** VIBHATYATTHADĪPANĪ. **4.** VACCAṆĀCAKADĪ-
 PANĪ.

2 *Part*, 55 leaves numbered ka—ñe. Contains **5.**
 VACCAṆĀCAKA III. **6.** VIBHATYATTHA III. with a
 Burmese commentary on the two latter. **7.** VACCAṆĀCA-
 KAṬĪKĀ. **8.** VIBHATYATTHADĪPANĪ; and **9.** VACCAṆĀCA-
 KADĪPANĪ III. Cfr. Fryer's Note on K.

Vibhatyattha is printed in Subhūti's Abhidhānappadī-
 pikā 2 edition, Colombo, 1883, p. xiii, at the end of the
 book.

164. (490) 302 leaves numbered ka—yā, 9 lines. Con-
 tains **1.** SAMBANDHACINTĀṬĪKĀ by Abhaya. **2.** SADAT-
 THABHEDACINTĀDĪPANĪ. **3.** KĀRIKAṬĪKĀ by Dhamma-
 senāpati. **4.** GANDHĀBHARAṆAṬĪKĀ by Jāgarā-
 cariya. **5.** VACCAṆĀCAKAṬĪKĀ. **6.** SADDAVUTTIṬĪKĀ
 by Jāgarācariya. Cfr. Fryer and Forchhammer,
 Journal of the P. T. S., 1886, p. 73.

165. (1071) 17 leaves numbered ge—ghani, 9 lines.
 Contains RŪPABHEDAPAKĀSANĪ. *Ends* : Ñāṇabhivamsanā-
 mena | saddasatthanaṇaṇi | dhāritasatthabhārena |
 therena abhiyācīto || Bodhodadhisute gāme | jātena jātiyā

mayā | J a m b u d h a j o t i n ā m e n a | racit' esā suniṭhitā |
etc., after which a Burmese interpretation.

166. (513) 231 leaves numbered ka—ni, 10 lines. Contains ABHIDHĀNAPPADĪPIKĀ by Moggallāna, with a Burmese nīsa.

167. (515) 200 leaves numbered ka—thai, 9 lines. Contains a TĪKĀ ON ABHIDHĀNAPPADĪPIKĀ. *Begins:* Yassa nānaṃ sadā nānaṃ | nāṇeyyānāṇakam vinā | etc. *Ends:* Abhidhānappakaraṇassa vaṇṇanā niṭhitā, 2 lines more in Pāli and 31 in Burmese.

168. (901) 119 leaves numbered ka—ñāṇ, 11 lines. Contains *another copy* of the previous book.

169. (568) 188 leaves numbered ka—tai, 10 lines. Contains RĀJINDARĀJANĀMĀBHIDHEYYADĪPANĪ with a Burmese nīsa of it, and likewise a Burmese interpretation of Rājindarājanāmābhidheyyavisodhanī?

170. (968) 6 leaves numbered ka—kū, 10 lines. Contains VUTTODAYA by Saṅgharakkhita.

171. (1087) 6 leaves, ka—kū, 9 lines. Another copy of VUTTODAYA.

172. (508) 1 *Part* 67 leaves numbered ka—ce, 9 lines. Contains VUTTODAYA with a Burmese nīsa.

2 *Part* 87 leaves, ka—ji. Contains SUBODHĀLAṆKĀRA by Saṅgharakkhita with a Burmese nīsa.

173. (510) 246 leaves numbered ka—pū, 9 lines. 1 *Part* contains VUTTODAYA. 2 *Part*, VUTTODAYAṬĪKĀ by Nava-Vimalabuddhi. 3 *Part*, VACANATTHAJOTIKAṬĪKĀ by Vepulla. *Ends:* Ācārasilādiguṇaddharena | gambhīrapaññāsamalaṅkatena | Samantapāsādikānāmakena | the-rena niccaṃ abhiyācitena | vinopadesaṃsakañāṇakena | ṭikā katā yā Vacanatthajoti | anantarāyena suniṭhitā sā | dinena vīsenā anūnakena | tath' eva sabbe pi janā arogā | etc., 4 lines more in Pāli and two lines in Burmese. 4 *Part*, CHANDOSĀRATTHAVIKĀSINĪ by Saddhammañāṇa. *Ends:* Iti Chandosāratthavikāsinī nāma Vuttodayapañcikā samattā. 15 lines more in Pāli and 2 in Burmese. 5 *Part*, KAVISĀRA by Dhammānanda. 6 *Part*, SUDUDDASAVIKĀSINIṬĪKĀ. 7 *Part*, CHAPPACCAYA-

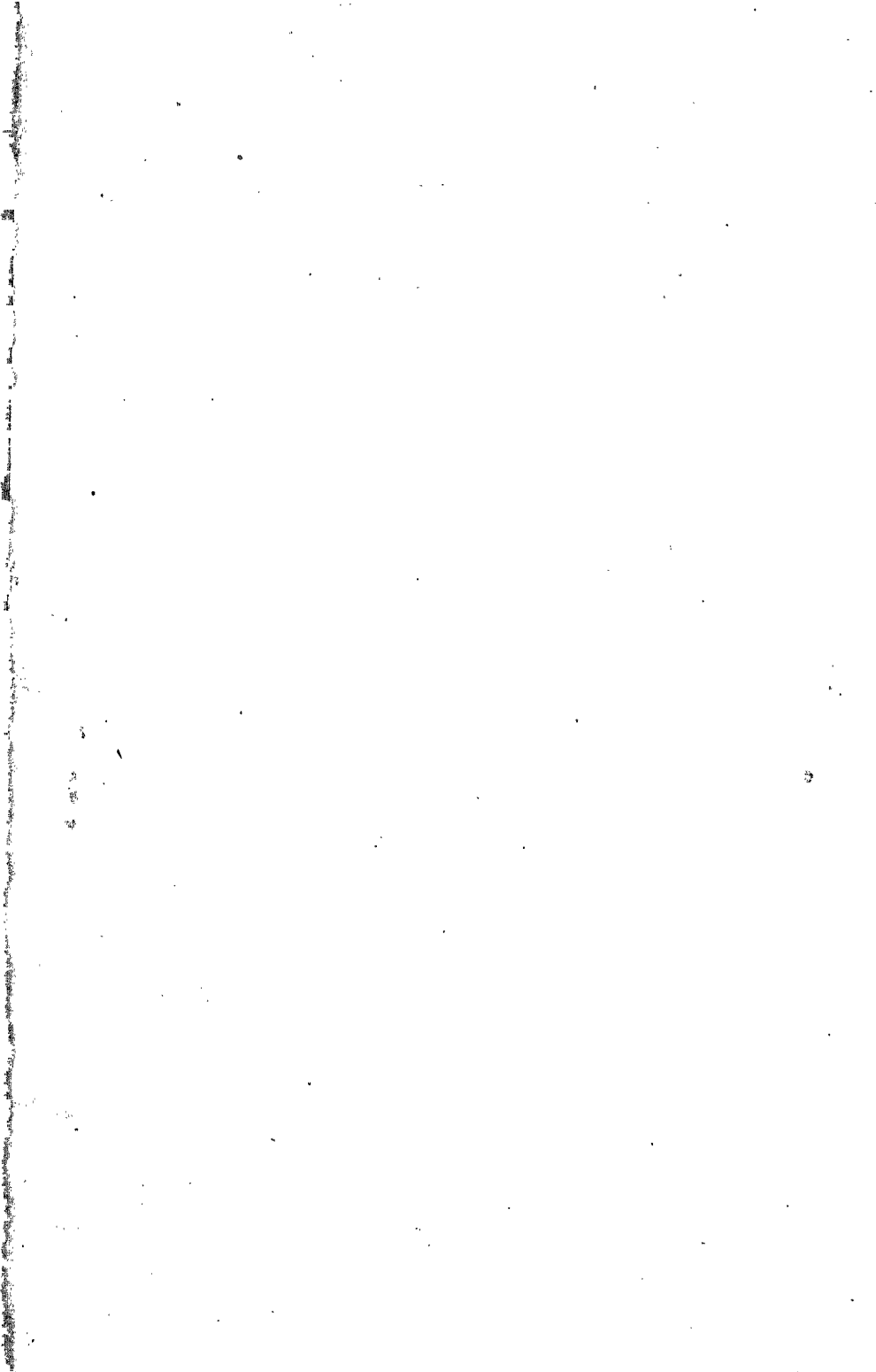
DĪPAKA. *Ends* : Iti paññāsīhamahā - Saddhamma-sāmi-nāmakena bhikkhunā racite Chappaccayadīpaka-gandhe vattapabhedesu vikappavidhyādīdīpako pavamo paricchedo || Evañ me racito gandho | 5 lines more in Pāli and 28 in Burmese. Cfr. Fryer's "Vuttodaya," p. 370.

174. (157) 1—2 *Part* 70 leaves, ka—cau, 9 lines. Contains 1. VAJIRASĀRATTHĀSAṄGAHA, and 2. VAJIRASĀRATTHASAṄGAHAVANNAṆĀ. 3 *Part*, ka—ñū, is a Burmese interpretation.

175. (165) 140 leaves numbered ka—ṭhai, 9 lines. Contains SIRIVICITTĀLAṆKĀRA. *Ends* : Saddhamma-kittimahāsāmītheraviracitañi Siriviccittālaṅkārapakaraṇaṇi suniṭṭhitañi samattañi; after which a Burmese nīsa.

176. (278) 139 leaves, ka—the, 9 lines. Contains *another copy* of the previous MS.





MISS — P-2:

P-2 — MISS

Buddhist — MISS

S. Ced-
9/12/13

IN-C

"A book that is shut is but a block"

CENTRAL ARCHAEOLOGICAL LIBRARY

GOVT. OF INDIA
Department of Archaeology
NEW DELHI

Please help us to keep the book
clean and moving.
